

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVIII.

Jackson, Miss., November 12, 1936

NEW SERIES
VOLUME XXXVIII. No. 46

We are pleased to announce the railroads will furnish free transportation for supplies of produce, clothing, and other items shipped to the Baptist Orphanage for Thanksgiving. We are giving below the complete railroad schedule. Please pack items carefully and mark them plainly for Baptist Orphanage. Be sure to get them to the railroad station at least one day before the time for the train to leave your station or early in the morning on the day of departure. We can use anything that is used in the average home, but please do not send us articles that have been completely worn out. Send us flour, meal, sugar, rice, grits, oatmeal and other cereals, lard, canned fruits and vegetables, sweet potatoes, Irish potatoes, pecans, peanuts, hay, corn, cotton seed hulls and meal, sheets, towels, pillow slips, table cloths, soda, baking powder, salt, laundry soap, toilet soap, dishes, cups and saucers, glasses, clothing of all kind.

TRAIN SCHEDULES

Gulf, Mobile and Northern: Load at all points on Monday, November 23rd.

Mobile and Ohio: Start at Corinth, Monday, November 23rd, and work to Meridian; start at State Line, Monday, Nov. 23rd.

Columbus and Greenville: Load Columbus to Winona, and Greenville to Winona, Monday, November 23rd.

Illinois Central System: (Including Y. & M. V. and G. & S. I.) Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville and Natchez, each on Monday, November 23rd, and work to Jackson.

Mississippi Central: Hattiesburg to Brookhaven, also Natchez to Brookhaven, Monday, Nov. 23rd.

PLEASE SEE THAT ALL ARTICLES ARE WELL WRAPPED AND PACKED AND MARKED PLAINLY FOR BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI.

RELIGIOUS WORK IN THE ORPHANAGE

"What doth it profit a man if he gain the whole world and lose his own soul?"

Realizing the importance of that question, the superintendent of the Orphanage, places inestimable value on the spiritual development of all the children. He and his co-workers are concerned that the boys and girls shall show marked growth, spiritually as well as physically and mentally.

On the campus is a well organized Sunday school, under the leadership of the following:

General Superintendent, W. G. Mize.

Assistant Superintendent, J. H. McGehee.

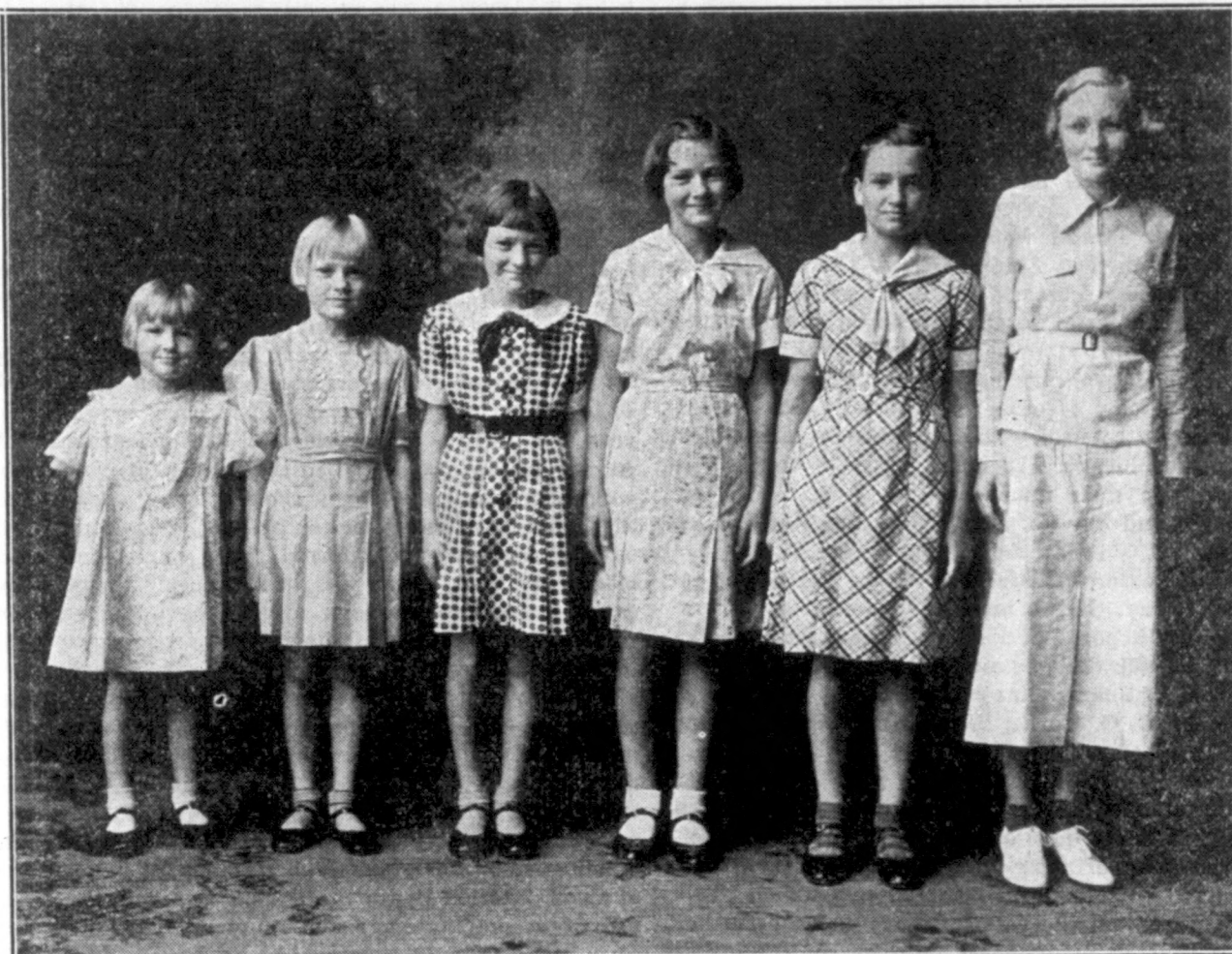
Gradle Roll-Beginner, Mrs. W. G. Mize and Mrs. Dona Brister.

Primary Department—Miss Susie Lee Rogers.

Junior Department—Mrs. W. G. Raines, Mrs. J. M. Joffrion, Mrs. Pearl O'Keefe, Mrs. J. T. Alford, Miss Elizabeth Alexander and Robert McDaniel.

Intermediate Department—Mrs. B. E. Jacobs, Miss Ruby Langston, Mrs. Lula Nelson, Mrs. Eva Clarke, Mrs. S. M. Bailey and N. B. White.

Young People's Department—H. D. Buffington and Mrs. Lula Howerton.



This is a picture of the Vaughn sisters, full orphans who came to the Orphanage in October 1932 from Big Creek in Calhoun County.

The B. T. U. is under the direction of J. H. McGehee and N. B. White, with the assistance of the older boys and girls.

Sunbeams—Elyeene and Alyeene Keathley.

G. A.'s—Miss Bill Thompson.

Junior R. A.'s—Misses Jane Taylor and Lorena Graham.

Intermediate R. A.'s—Misses Jeanette Simmons and Mary Addie Johnson.

Y. W. A.—Miss Rhoda Ward.

The Orphanage is indebted especially to the First Baptist Church and Calvary Baptist Church, Jackson, in addition to our school teachers for this staff of workers.

Group prayer meetings are held in the buildings by the respective matrons.

For the morning preaching hour all children attend the Davis Memorial Church, chaperoned by their matrons. The older ones return for the evening services. Many of the boys and girls are members of this church of which Rev. L. E. McGowan is pastor.

During the summer two R. A.'s were sent by their sponsors to the camp at Castalian Springs; three girls were sent to Ridgecrest by their sponsors and interested friends. Woman's College made it possible for eight of the girls to serve in the dining room during the State Assembly.

Pray for the superintendent and his workers that a spiritual atmosphere may be keenly felt as the most permeating influence on the campus. Only then will the products of the Home be truly Christian and able to be of service in the Master's Kingdom.

SUPERINTENDENT'S MESSAGE

Jackson, Mississippi, Oct. 31, 1936

Dear Christian Friend:

The care of orphan children is both the responsibility and the joy of Mississippi Baptists. The cry of the helpless child no longer falls upon deaf ears. For more than fifty years Mississippi Baptists have considered the care of the orphan a definite part of the program of Jesus which has been committed to them. The establishment of the Orphanage was not accomplished without a struggle. There were some devout souls who honestly believed that the care of a dependent child was not a part of the program of the denomination, but there were others, keen of ear and with understanding hearts who said with Judah of old, "For how shall I go up to my Father, if the lad be not with me," and every group of Baptists in Mississippi answered and said, "We will take the children with us." Soon the sound of the saw and hammer was heard and homes were erected for the homeless. Today there are in the neighborhood of two hundred children who are living in the security of Baptist love and care, in addition to the several hundred who have gone out from the Home prepared to take their places in the busy world.

The Orphanage cannot take the place of lost homes, but it is an earnest effort in that direction. These two hundred adopted children are happy, and stand an excellent chance of being successful in after life. Sometimes the child in need has both parents living. Baptists do not quibble over that fact, for an abandoned child is in extreme need and many of them are say-

(Continued on page 3)

Sparks and Splinters

We are truly appreciate of the many kind words that have been said about our centennial edition. Thanks.

Miss Lucy Carleton Wilds is one of the teachers in the city-wide B. T. U. training school held at First Church, Shreveport, this week.

Dr. Fr. Q. Crockett, formerly of Mississippi, now of Farmington, Mo., underwent a major operation recently at the Missouri Baptist Hospital.

Others will rejoice with the First Church, Columbus, that Pastor J. D. Franks is expected to be in the pulpit Sunday, Nov. 8, after some weeks' absence.

You can't make others happy unless you are happy yourself. And you can't be happy yourself unless you make others happy. Now work out that puzzle and you will find a fortune at the end of it.

Rupert Powell was ordained to the ministry by the church at Fulton, Oct. 4. The sermon was preached by Pastor A. M. Overton. Brother Powell is pastor of Berea church in Itawamba County.

A good program has been prepared for the Fifth Sunday Meeting of Jackson County Association to be held with Bethel Hill Church Nov. 29. They have a live bunch of folks down there who keep their minds on the things which are above, and try to keep other folk's the same way.

The Pastors' Conference of S. W. Mississippi on Monday, Oct. 9, included Devotional by Chas. Daniels, Reports of Pastors, Expositions of Jno. 2:1-11 by S. G. Pope and of Mk. 4:1-20 by W. W. Kyzar, of John 8:36 by Mark Lowry and of Jno. 8:56 by D. O. Horne, Benefits of Long Pastorate by E. Gardner.

Just keep this in mind or your memo book; the National Safety Council gives figures which show a forty per cent increase in fatal accidents from drinking drivers in two years time, and fifty per cent in drinking pedestrians. This in spite of all the safety drives, and the further fact that in many cases of drinking driving it is impossible to get the facts in the open.

The Marion County Baptist Association met for two full days with the Foxworth Baptist Church. Every church was represented, and every one on program filled his or her place. All reports on time and in place. The following officers were elected: Rev. E. H. Dearman moderator, Rev. H. D. Gordon, vice-moderator, L. B. Thompson, clerk, and J. E. Evans, treasurer. The association meets next year with the Olo Baptist Church.

It is a criminal offense in Russia to gather three children under the age of eighteen to teach them of Christ. It is still illegal to promulgate religion in any way. "Freedom of anti-religious propaganda" is recognized, but not opportunity to propagate Christianity. So far from declaring any new liberty, it means that those now in exile and prison for Christ's sake will remain there. Twenty-five million children of school age are daily taught that there is no God. They are subjected to frightful caricatures of Christianity and blasphemous representations of Christ. All school teachers are prohibited from attending any place of worship of any kind whatever.—Ex.

Dr. F. S. Groner, President of the College of Marshall, one of the most successful junior colleges in the land, writes us that he has an old volume printed by Hinton & Co. of New Orleans in 1849, entitled a "Republication of the Minutes of the Mississippi Association, from its Organization in 1806 to the Present Time." The introduction is by T. M. Bond. This is an item of very great interest, for Mississippi Association at that time extended almost from Memphis to New Orleans, and included churches in New Orleans. It is impossible to overestimate the value of such a book. If there are any other copies of it extant we should like to know of them. It would be very desirable for our Mississippi Baptist Historical Society.

Rev. J. H. Hooks, Mississippian, goes from Immanuel Church, Baton Rouge to Rayville, La.

If you don't like for the Holiness people to take the country, then take it yourself. You have as much right to it as they, and nobody is keeping you from it. Here is room for state mission work, and for all of us to work in our own community.

Rev. A. W. Talbert has resigned the Richland Baptist Church at Plain, Miss., but they refused to accept his resignation at present, but he is planning to leave there anyway the first of the year that he might give the time that he is now spending there to another church.

Mr. Nick O'Demus, a Greek who has been 25 years in America, was recently converted at Carbon Hill, Ala. He began preaching and had an earnest desire to preach to his mother and others in Greece. The pastor raised the money and sent him to Greece. He sailed Oct. 19, according to the Alabama Baptist.

The Foreign Mission Board is to be commended for asking the Southern Baptist Convention to reduce its ratio of receipts from the 100,000 Club from 33 per cent to 20 per cent. This board has rapidly reduced its debt, and the difference of 13 per cent can hereafter be applied to other institutions which have heavy indebtedness.

"You pays yer money and you takes yer ride!" That's what we Americans have done in the past few months of presidential electioneering. All parties have appealed to the people for campaign funds and the money came pouring in and the ballyhoo artists took to the—*not* the woods, but the stumps—and poured forth volumes of mostly nothing. There was little appeal to reason and much to prejudice. Did we have a good time? Well now it's all over, let's settle down to the business of life and get something done.

A negro pastor in Jackson appealed to us recently for help in averting a wrong to his young people. He said that the high school building for negroes is about to be used for dancing, and the pastors of the negro churches are making an earnest protest against such misuse of the building. We understand it is against the policy of the Education Board in Jackson to permit the use of school buildings for religious meetings. Then surely they should not be used to corrupt the morals of the young. And these pastors are convinced that this is the inevitable result of the dances.

Last Sunday we dedicated our church in Shaw. It is a three story brick and is a thing of beauty and joy to every one that sees it. It was erected thirteen years ago and involved a heavy debt. We almost lost it in the depression, but Judson Chastain, who was pastor at that time, refinanced the loan and saved it. Last fall we paid half the balance and this fall finished it. Sunday morning with imposing ceremonies we gave it to God free from all incumbrances. Now we are ready to advance with other parts of the program of our Lord Jesus Christ. Fraternally yours, Judson M. Cook.

Seven counties voted dry in Mississippi on the third of November, and only one voted wet. The seven voting dry were Greene, Jones, Jasper, Neshoba, Pontotoc, Choctaw and Lamar. The one voting wet was Forest. Of course no hard liquor is sold legally anywhere in Mississippi. But the legislature a few years ago, influenced by the national administration voted to license the sale of beer and light wines. This was done without consulting the wishes of the people of the state. If the matter were today referred to the people of the state, they would vote overwhelmingly against legalizing the sale of beer and wine. Out of thirty or more counties which have held elections on the question only three have voted to license beer, the others voting against it. Most of those who have voted against it have had majorities of from two to one to five to one. And more counties are going to put it out. In the case of Forest County which last week voted to license the sale of beer there were personal complications which entered into the vote. And in the case of Lowndes County which voted favorably to beer some months ago there were other issues involved. Let the good work go on.

Brother P. M. Holbert of Route 2, Columbus, recently sent his subscription for the 40th year.

Get your copies of our centennial edition of the Baptist Record. Later on you'll be writing us asking for a copy after we sell those we have on hand. It will be too late then.

You may do some philanthropic work if your religion is warm. If you expect to do genuine Christian work, it must be red hot. If you expect to win souls, it must be white hot.

For the first time in its history Brown University of Rhode Island, will have for president a man who is not a Baptist. Dr. H. M. Wriston, a Methodist, succeeds Dr. Clarence A. Barbour who retires because of ill health.

As long as they last a free copy of the centennial edition will be mailed free with each new cash subscription received. Tell your neighbor of this free offer. Show your centennial copy.

"Definite Decisions for New Church Members" is a new booklet by Dr. Jerome O. Williams, business manager of the Sunday School Board. It costs only 10c single copy, less in larger quantities. It is an excellent and attractive brochure to give to every new church member.

From brother Jno. D. Davis we have the information that Dr. F. E. Smith accepts the call to First Church, Greenville, and will begin his pastorate here Sunday, November 15. We are glad that he comes in time to attend the State Convention. Our people will welcome him heartily. Dr. Smith comes from Savannah, Ga. He has for the past year taken post-graduate work in Cambridge University, England, and at the University of Edinburgh, Scotland. Our people in Greenville are happy in the prospect of his coming.

San Bernardino, Calif., Nov. 1, 1936. Dear Bro. Lipsey: Day by day my wife and I use the W. M. U. Calendar of Prayer in Royal Service in our ministry of intercession in behalf of all the great interests of our Southern Baptist Convention, missionary and educational. Today we find there this request: "Pray for editors of state denominational papers," and the verse: "Give me understanding and I shall keep Thy law." As the editor of our own state paper, which we have read all the time you have edited it, and as one we count as a personal friend, we are praying very especially for you, in the spirit of the poem on this card. God bless you in your great work of informing our people. With love, T. F. McCrea.

On Thursday evening of last week three young men, students in Mississippi College, were examined and approved for ordination to the ministry. They are Carmen Savell, T. L. Junkins and Jack Merritt, who have recently been called to pastorates. Dr. J. W. Middleton was moderator of the presbytery; Dr. A. A. Kitchings led the examination, and brother Pinson was secretary. They were ordained by the church Sunday evening, Dr. M. O. Patterson preaching the sermon and the prayer led by Pastor J. W. Middleton.

This is to commend most heartily to the fellowship of Mississippi Baptists Dr. and Mrs. A. B. Wood, now of Maxton, North Carolina, who plan to move to Forest during November, where Dr. Wood is to become pastor of the First Baptist Church of that enterprising little city. It was my happy privilege while a student in the Southern Baptist Theological Seminary to know, admire, and then experience a very warm friendship with these two noble and efficient servants of God. Forest Baptists are to be congratulated on bringing Dr. and Mrs. Wood to our great state.—J. S. Riser, Jr.

The churches that are now making their budgets will do well to seriously consider the matter of including an amount equivalent to 3% of the pastors' monthly salaries for their old age and disability protection. Surely our churches want to meet this obligation to their ministers, and the AGE SECURITY PLAN of The Relief and Annuity Board is the best way. It is thoroughly economical. Write to Thomas J. Watts, Executive Secretary, 2002 Tower Petroleum Building, Dallas, Texas.

News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

DR. R. Q. LEAVELL BECOMES HEAD OF EVANGELISM DEPARTMENT

Dr. Roland Q. Leavell, pastor of the First Baptist Church, Gainesville, Ga., announced his acceptance of an appointment to become superintendent of the Home Mission Board's new department of evangelism at the Board's annual meeting, October 29.

Elected to this position several weeks ago, Dr. Leavell did not give his decision until the Board met in its annual session. He will begin his new work about the first of the year.

Member of a prominent Baptist family, native of Mississippi, graduate of Southern Baptist Theological Seminary, author of several books, Dr. Leavell has been pastor in Gainesville for several years.

A budget of \$350,000, including mission work, operating expenses, interest and principal on debt, was adopted by the Board in its annual session. This budget is well under anticipated receipts, since this year's receipts, with two months to go, have nearly reached the \$400,000 mark, and were well over that amount in 1935.

A total of 315 missionaries and workers were approved for 1937.

CUBAN PASTOR BAPTIZES SEVENTEEN AS REVIVAL SPIRIT PREVAILS

Ismael Negrin, Cruces, Cuba

We are in the midst of a general revival campaign and every day three or four groups go out into the town carrying as their motto, "Acts 5:42." From home to home they go carrying the gospel. They go into their friends' homes, most of whom are Catholics, while some are atheists and others are indifferent. Very few homes have refused to give us entrance.

Last Sunday was one of the greatest days of my life, seeing the Temple with over 300 people in the church and baptizing 17 people, the greatest number that has been baptized here at once since I have been pastor.

Among those receiving baptism was an elderly lady, 70 years of age. Another girl was baptized who had been visiting the church for seven years and had never given her testimony. Others followed the Lord after having visited the church for several years.

We are making plans to begin a series of revival services and Dr. Martinez from Cardenas will do the preaching. We are going to do something that has never been done in Cuba. We are going to broadcast the services over the air, the owner of the station, Mr. Villanueva, sympathizes with the work, and he has placed a cable from the station to the park, and everybody is asking, "What is the cable for? What does that mean?" There has been placed in the park a loud speaker and benches for thousands of people to hear the gospel, especially those who cannot get seats in the church.

WOMEN DECORATE ROOMS IN BAPTIST SANATORIUM AT EL PASO

Rev. J. C. Vandiver

Our work at the Sanatorium has been unusually interesting the past month. One thing of interest has been the coming for rest and treatment of a Chinese preacher from Fort Worth, a student in Southwestern Seminary, whose health broke down about two months ago.

I have never met a finer Christian. The Broadway Baptist Church in Fort Worth is paying his expenses.

Another thing of interest has been the making of some much needed repairs. All of the rooms on the south and north have been painted. It looks like a new place.

Also, the Baptist women have seen some existing needs and are doing some fine work. They have hung curtains in many of the rooms, and one group is now ready to place curtains in the

sun parlor. Every church without exception is doing something for the Sanatorium.

I conduct preaching services, in addition to Sunday school, at the Sanatorium each Sunday.

MISSION LITERATURE AVAILABLE FOR FREE DISTRIBUTION

The Home Mission Board is anxious to help in every possible way in the never-ceasing problem of keeping our people informed on missions.

Sermons on missions provide inspiration for missionary activity, but this is only one means of passing on information about the mission program. There should be a constant stream of literature from the fields to the members in every church in the South.

One member in each church, wisely chosen, could assist greatly as a contact man between the mission work and those members who will read mission literature when it is placed in their hands.

This member could keep on hand a goodly supply of leaflets, tracts and larger publications, available without charge. This material should be distributed strategically; if simply thrown down on the platform, it would probably go unused, but if handed out wisely it would accomplish much good.

By securing subscriptions to the Baptist Record and to Home and Foreign Fields, this member in each church could also render invaluable service to the cause of missions.

The Home Mission Board will gladly send free literature on any of its work to any person in any church who will accept the responsibility of distributing it wisely.

INCREASED CATHOLIC WORKERS ADD OPPOSITION IN NEW MEXICO

Our opposition has increased many fold since the recent trouble in old Mexico between the government and the clergy. Just a few months ago, a train load of priests and nuns came out of Mexico and landed in Las Vegas, New Mexico. They scattered to different places. Many others have come.

For every Spanish Baptist worker that we have, there are scores, maybe hundreds of regularly employed trained Catholic workers. They are doing everything possible to try to keep the people from accepting the gospel message.

Humanly speaking, it would seem that we do not have a chance. But our hope lies in the fact that we have the truth; and in the fact that we have a God on our side who answers prayer; who can multiply the loaves and fishes; and can use one to chase a thousand, and put ten thousand to flight.—J. B. Parker, missionary to Spanish-Americans.

PREACHES IN EIGHT TOWNS

J. A. Lopez, missionary of the Home Mission Board, is engaged in mission work among the Mexicans in Pearsall, Texas, and seven other towns in the vicinity.

Carrizo Springs, where he goes once a month, is the farthest away, being sixty miles from Pearsall. Other missions are in Hindes, Devine, Cotulla, Dilley, Divot, and Lytle. These towns are in five different counties.

In Cotulla lots have been given for a building, and a building fund of about \$500 has been raised. The missionary has building programs under way also at Carrizo Springs and Hindes.

Since the first of May brother Lopez has reported 42 conversions, 15 baptisms, 41 Bibles and 19 New Testaments distributed, and 9,000 pages of tracts distributed.

DEDICATE NEW BUILDING

After three years of struggling to build a house of worship, members of the St. John Baptist Church, Tuscaloosa, Alabama, finally held services in their new building on a recent Sun-

SUPERINTENDENT'S MESSAGE

(Continued from page 1)

ing today, "When my father and mother forsook me then the Lord took me up." He used His people in this as in all other things that He is doing for the good of man. There are children in need whose mothers and fathers are living but unable to care for them—these are also cared for when possible, but the complete orphan and the more destitute cases are given first consideration.

Thus do Mississippi Baptists meet the needs of the different classes of dependent children. Orphanages in different states use various methods of financing this part of their program. The North Carolina method which has been adhered to by the Baptists of that state continuously for fifty years seem to be the most successful. The Sunday schools give one Sunday's offering each month, supplemented by a Thanksgiving offering by all the churches. It has been demonstrated that a percent of the Cooperative Program fund is not sufficient within itself, either to meet the needs of the Orphanage or to satisfy the heart impulse of the Baptists. But regardless of the method, Mississippi Baptists hear and respond to the cry of the child in need.

In behalf of these children we request that every church, organization in W. M. U., Sunday school and B. T. U., as well as individual Baptists make a liberal free-will offering on Thanksgiving or as near that day as possible.

We are asking also that you be liberal in your contribution of supplies, canned fruit, vegetables, lard, sugar, flour, baking power, rice, grits, meal, salt, soda, oatmeal, syrup, laundry soap, toilet soap, mops, brooms, and any other staple items, also corn, hay, cottonseed hulls and meal, also wearing apparel for children. Send us anything that can be used in the average home, but do not send us old clothing and shoes that are worn out.

Please appoint someone in your church as Orphanage chairman to organize and make plans for this offering. The railroads, as usual, will give free transportation. Please mark your packages plainly: BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI. Watch your county paper and the Baptist Record for train schedule.

"When thou cuttest down thine harvest in thy field, and has forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lord thy God may bless thee in all the work of thine hands." Deut. 24:19.

With praise and thanksgiving, I am

W. G. Mize, Superintendent
Baptist Orphanage

All will be interested in the announcement of the Home Mission Board that Dr. R. Q. Leavell of Gainesville, Ga., has agreed to superintend the new department of Evangelism. Dr. Leavell is well known and loved in Mississippi where he was reared and where he was an eminently successful pastor. Our people believe it would have been impossible to have found his superior for this work. He has shown devotion to it and fitness for it. His training all the way through has made him the logical man for the place. It is a position of honor and of great responsibility. He desires and ought to have the prayerful support of all our people. God has honored our state in drawing on us for men in places of leadership and responsibility. We owe it to Him and to them to bear them up before the throne of grace.

day, according to Rev. R. J. Moore, missionary to the Negroes.

"The building has not been plastered yet," says brother Moore, "but the windows and ceiling have been completed. Times have been hard, and the people are very poor, but with the help of the Lord they have gone into their new church.

"We know that some are praying for us, for we feel the effects of it in our work. We are grateful for these prayers, and we shall do our best for God and our people."

EDITORIALS

GOVERNMENT BY ROUGH HOUSE

Many people in America (we do not insist on calling them Americans) look with complacency, not to say read with approval the stories of violence done to political candidates with whose platform or principles they have no sympathy. For example when the Communist candidate for the presidency is threatened with being man-handled in Florida or is hustled off to jail in Indiana, to prevent his setting forth his articles of faith, some who read the accounts of such barbarism are ready to say, "Treated him right"; "got what was coming to him"; "give him the works"; or if not thus openly expressing approval, at least feeling a quiet satisfaction that one with whom they so strongly differ has been prevented from making a speech. Such as look with complacency on such tactics hardly realize, it is presumed, that they are approving that which is subversive of the fundamental principle of Americanism and democracy.

The republic was built up on the principle of freedom of the press, freedom of speech, freedom of lawful assembly and of protest and proclamation of the faith of any man and every man. This government was born of protest against despotism over men's bodies and souls; born of the desire and determination to be free in conduct and in belief; and with the purpose to defend that freedom by word of mouth and if necessary with the sword. To recede from that and refuse men the right and privilege to advocate their faith and give the reason for their principles and practices, is to renounce faith in democracy, and in the very ability of men to learn and decide for themselves what form and methods of government they wish and what laws they shall choose to live under.

The soul of every real Baptist thrills with sympathy for the word of the Frenchman who said, "I don't believe a word you say, but I would die for your right to say it." Freedom of conscience involves freedom to decide one's religious beliefs. It also involves the right to form and proclaim one's political creed. We do not sympathize with the political faith of communists. But we do insist that they have the right to proclaim their faith from the house-tops. Not to believe this would be to deny one of the fundamental principles of Baptists and the religion we profess. We dare not ally ourselves with the practice of Roman Catholics who have in every country which they controlled forbade or sought to prevent the preaching and teaching of Baptist missionaries. Men must be free to teach what they believe to be true, not simply what I believe to be true.

The government, or the party, or the religious sect whose only safety depends upon preventing the expression of any opposing conviction, stands on ignorance and prejudice and acknowledges that it cannot stand the light. It is conceived in ignorance and cannot stand the light of education, or the stress of controversy. Again let us say we make no defense of communism, but we do insist on freedom of speech, and are assured that what cannot stand the light of public discussion does not deserve to survive. This is no time to forsake the policy of freedom of speech and lawful assembly; and there will never be a time when we should forsake the Baptist principle of freedom of conscience, the New Testament principle of open minded discussion of the truth. Government by Rough House is not what Americans are looking for. That may do in Germany, Italy, Russia, or even in South America, but not in the U. S. A.

—BR—
Last Sunday Dr. and Mrs. W. A. McComb were presented a silver pitcher and carnations by the Flora church in appreciation of the help they had been to the church during his pastorate now closing. The debt on the church has been paid, a new roof put on the building. These devoted servants of God have been an inestimable blessing to the people of this community.

ABOUT THE NEW BIRTH

The third chapter of John will never cease to be one of the most deeply interesting in all the Bible. Men will never cease to preach on it while the world stands, and if they learn its deep truths, will never lack people to hear them. We are concerned now with what Jesus taught about the new birth. Translators have rendered the words of Jesus to Nicodemus by our English words "born again," or "born anew," or "born from above." If course born again and born anew are the same thing. Born from above introduces another idea. The words can mean born from above, as will be seen by the words "from above" found in 3:31 and in 19:11, and in James 1:17 and 3:15, 17. Jesus may have meant to include this idea, but evidently Nicodemus did not so understand him, as will be seen by his reply in verse four of this third chapter. So we may say he was talking about being reborn.

That it was an all important matter which he was putting before Nicodemus is evident from his three times in this short conversation saying "verily, verily." It was a truth which he puts into the strongest language of which he is capable. Jesus is on record as being against lightly introducing an oath in confirmation of what is said, but here he comes as near to it as is proper or possible to do without violating that principle. He attests it with all solemnity and gives it the full value of his personal knowledge and veracity. It is so important that none of us can afford to miss getting the truth into our hearts.

Jesus states it in such a way as to make it clear that no man is exempt from this necessity. He does not use the personal pronoun thou or you but the general and universal word, "except one," or "except a man" be born again. It might have been sufficient to say "you," as he did later, but he makes the new birth a universal and unequivocal condition of any knowledge of the kingdom of God. That was what Nicodemus probably intended to ask about. Any way it was what Jesus was always talking about, the kingdom of God. But what is the use of talking to a man about the colors of flowers, or the sky, or the rainbow, if the man has no eyes? What is the use to talk about the songs of birds to a man who can't hear? Or of the fragrance of flowers to a man who has not the sense of smell? A man who has not been born again cannot see the kingdom of God. This is a thing that is not apprehended by the physical senses.

Jesus was a teacher. Nicodemus recognized that, even that he was a teacher come from God. But teaching has its limitations. You can't teach a tree anything. You can't teach a four year old the secrets of the radio, nor the courses of the planets, nor the intricacies of geometry or astronomy. Jesus knew that the simplest parables would bring no knowledge of the kingdom to some people. And he even said that he used the parables, because they had eyes and couldn't see. "Unto you is given to know the mysteries of the kingdom of heaven, but unto them it is not given." Nicodemus was a Bible student and a Bible teacher, but he had to go back to the beginning and start where everybody else started, at the new birth.

Not only did he have to do this, but he had to be made to know that he was utterly incapable as he was, of understanding about the kingdom. It was a severe jolt to him. He apparently resented being told this. There is apparent irritation in his question, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" That seems a childish question. It hardly expected an answer. It was more like telling Jesus that what he had said was a ridiculous impossibility. It sounded peevish.

But Jesus showed no resentment, but made emphatic and clear what he had already said, by, "Verily, verily I say unto you except one be born of the water and the Spirit, he cannot enter the kingdom of God." Before he had spoken of seeing the kingdom; now he speaks of entering it. He must enter it to be able to see it, and he

indicates the way of entrance. The new birth of which he had spoken is now described as being "born of water and the Spirit." Here there are difficulties of interpretation, but we must face them and take the simplest and most natural meaning. Even so there will doubtless remain differences in opinion.

Three interpretations are given of the words "born of water." One is that it refers to natural birth. This seems strained and unnatural. A second is that born of water is equivalent to being begotten by the word, and is practically identical with born of the Spirit, as the word is the instrument which the Spirit uses in regeneration. But this would require more knowledge of the New Testament teaching for Nicodemus to understand than he had. The other interpretation is that water here refers to baptism. Nicodemus did know about the baptism of John, and he must have known that those who became disciples of Jesus were baptized. The Pharisees, of whom Nicodemus was one, had "rejected the baptism of John." They were willing to submit to it if it were merely another religious ceremony, but when John rebuked them and said they must show evidence of repentance and that they must accept the coming Messiah, they refused. If baptism meant a complete surrender of life to Christ, a genuine committal of themselves to Him as Lord and Savior, they would not be baptized.

Jesus now tells Nicodemus that until one is willing to take this step, from which there is no turning back, he cannot enter the kingdom of God. And this is where many a soul has found salvation from that day to this. And no soul has found salvation without it. This does not mean that baptism saves, or has in itself anything to do with salvation. But it does mean that it is a symbol of absolute surrender to Jesus Christ without which there is no salvation. It is the test of the genuineness of one's acceptance of Christ. No one has really received Jesus until he has come to be willing to commit himself to Him openly in a way that separates him from the world and all his past life. This act of obedience is placed here to prevent any one from deceiving himself with a fictitious profession of faith. A faith that does not accept the revealed will of Christ as the controlling thing in his life is not genuine. And Jesus will not allow Nicodemus or any of the rest of us to be deceived about this matter of salvation.

To our mind there is nothing further from the truth of the gospel that what is called baptismal regeneration, or sacramentarianism. There is no magic virtue in baptism, nor in the Lord's supper. To give them saving efficacy is to destroy the gospel and pervert the plan of salvation. The saving power is in the working of the Spirit of God who makes us new creatures in Christ Jesus through the gospel. But the only persons in whom this change is wrought by the Holy Spirit are those who yield themselves in submission to the will of God. It would be untrue to say that man has nothing to do with his own regeneration, else why do we preach to them? Why exhort them to repent and believe the gospel? Why "persuade men" as Paul did. The Holy Spirit works not by force but by reasoning and appeal. And until a man consents in his own mind to the command of God to repent and believe, he will never be saved. If a man says of any command of the Lord Jesus, "If I can't get to heaven without doing that, I won't get to heaven," then he will never get to heaven. Obedience does not save him, but the state of mind which refuses obedience to God makes impossible the saving grace of God. Nicodemus seems to have had trouble on the matter of an out and out committal of himself to Jesus. And Jesus would not let him get by with it.

—BR—
Bring your renewal subscription to the Convention. And bring also a list of new subscribers to the Record.

Dr. Geo. J. Burnett who has been vice-president of the College of Marshall, has become president of Boiling Springs College in North Carolina.

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There will be copies of the Centennial Edition of the Baptist Record for sale at the Convention. These ought to be kept for use in the homes and libraries of our people.

At Pelahatchie Pastor D. H. Barnhill was assisted in a week's meeting by Rev. L. W. Ferrell of Jackson. There were thirteen added to the church, of whom nine came by baptism. The church has moved up to higher ground.

The meeting at Calvary Church, Jackson, continues through Thursday of this week. By last Sunday night 42 had been received into the church. The house was crowded at both services Sunday and there was a good congregation Monday morning.

The meeting in Davis Memorial Church, Jackson, resulted in the edifying of the church and the addition of 27 to the membership, 16 of them by baptism. Pastor McGowen and his people are happy, and believe that the ministry of Dr. W. E. Denham among them will be permanently fruitful.

Preachers were giving to one another their forms and methods of recreation. Brother Boyd of Vicksburg told of his dog and rooster that chased each other alternately around the yard, and particularly of the dog catching the rooster by the tail and being dragged by him. A friend expressed surprise that one of our preachers had taught his dog to take his cocktail.

A letter from Dr. B. D. Gray brings the glad news that his engagements have been so rearranged that he will be with us in our State Convention in Natchez. The original program of our celebration included an address from him on "Epochs and Personalities Among Mississippi Baptists." And now we are favored with his consent to take this part. No man among us is in position to treat this subject so well.

There were lots of good things in the program of the Central Mississippi Preachers' Conference Monday morning. Among them was an address by Dr. J. A. Huff of First Church, New Orleans. His subject was "The Recovery of Spiritual Values". Among these he placed Prayer, Sacrifice, the Bible, Evangelism, Missions and a Clean Life. We have never heard a speaker whose manner was more sincere, or whose message was more convincing.

The pastors in Mississippi all owe it to their churches and the cause for which these churches stand to go to the Convention in Natchez next week. And the cause needs the laymen in our churches. Those who go to the Convention are drawn into the finest fellowship and become joyous partakers in the greatest work in the world, the bringing in of the kingdom of God. Be sure to go.

Leaders of First Church, Jackson, served an elegant lunch to the Preachers' Conference and visitors Monday. Immediately following this met the executive committee of Hinds-Warren Association and the committee in charge of the Associational Sunday School and B. T. U. Organization. Rev. L. W. Ferrell was made superintendent of the organization. These forces will have their next meeting at Raymond on the afternoon of the fifth Sunday in November. Rev. P. E. Cullom outlined a plan of work, including several objectives which was approved by the workers present.

Here is a book from the Zondervan Publishing House of Grand Rapids, Mich., which awakens great anticipations and satisfies a spiritual craving. The title is "The Highest Fellowship," written by Jas. M. Ghysels of Lafayette, Ind. It is an exposition in fifty chapters, 261 pages of the First Epistle of John. The title is appropriately chosen, and the expositions will help to a better appreciation of John's Epistle, and toward Christian living. Many today are drawn to John's writings, and find in them the best spiritual nourishment. We are always glad when we get a book of this kind which does what it is intended to do, feeds our souls, guides our steps, corrects our errors and lifts our minds up to God. The price of the book is \$2.00 in cloth binding, or \$1.50 in paper binding. Those who love to read the Epistle of John will welcome this book.

LET'S GO

By A. L. GOODRICH, Circulation Manager
"Ask the People and They'll Subscribe"

THANK YOU

Because it takes so much space we cannot longer publish names of new subscribers. However, we shall try to give the names of those sending in clubs of subscribers.

Mrs. T. C. Lowrey, Blue Mountain; Rev. W. I. Allen, McComb; Rev. J. H. Newton, Columbus; Mrs. W. M. Jolly, Pace; Mrs. A. M. Stout, Ridgeland; H. I. Walker, Taylorsville; Mrs. Fae Clark, Petal; Rev. G. W. Nutt, Lena; W. J. Vance, Neshoba; Rev. G. S. Jenkins, Lucedale.

M. L. Shannon, Pontotoc; Rev. B. W. Hudson, Chalhybeate; Rev. Patrick S. Rogers, Tylertown; Rev. J. E. Kinsey, Lula; Mrs. J. O. Ritter, Durant; Mrs. J. H. Page, McComb; Rev. W. M. Bowman, Tylertown; Mrs. W. P. Pressley, Route 1, Lamar; C. L. Bucy, Plantersville; Rev. J. B. Middleton, Eupora; Rev. W. E. Hardy, Columbus; Mrs. C. H. Woodham, Montrose; Rev. O. C. Cooper, Bruce.

—O—

ON THE GO

Covington County Association:

Calhoun Church at Hot Coffee proved ideal hosts for the Covington County Association. The reports were well prepared and Moderator Quick started things on time and kept them there.

The sermon was preached by Rev. Jack Cranford and he did it well.

Subscribers in Covington County are as follows: Mt. Olive 11; Collins 16 and 12 R.F.D.; Seminary 4; Sanford 1.

Holmes County:

We "made" the Holmes County Association on the second day. The crowd looked like a first day crowd to us.

Judson Chastain knows how to "moderate" and he does as he knows.

The Mount Vernon Church took good care of the association and provided a bounteous dinner.

Everybody seemed delighted with the sermon preached by Dr. W. F. Yarborough.

Holmes County subscribers to the Record are: Wyatt 1; Tchula 8 and 1 R.F.D.; Cruger 9; Pickens 12; Goodman 26; West 26 and 3 R.F.D.; Durant 32; Lexington 47; Ebenezer 1.

Jackson County Association:

We had a delightful time at the Jackson County Association and as always they gave the visitors a good hearing.

Rev. J. F. Brock and Rev. J. E. Barnes were re-elected moderator and clerk.

A good program had been prepared and they know how to follow a program. They do lots in a short time. The reports were well prepared and well presented.

One of the best features of this association was the sermon by Dr. H. T. Brookshire of Gulfport.

On our visit to the Jackson Association we enjoyed the hospitality of Pastors G. C. Hodge and H. T. Brookshire.

Jackson County has as many Record subscribers according to membership as any county in the state. The following postoffices are represented: Ocean Springs 39; Moss Point 38; Pascagoula 6; Kreel 2.

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THESE PASTORS DID IT

At the Choctaw Association Rev. I. F. Stroud handed us the names of one-half the families of Concord Church (the host church) as Record subscribers.

At the Walthall Association Pastor D. W. Glover, Pastor of the Dinan Church, the youngest church in the association, saw enough of the people during the dinner hour to hand us over half the names of the families thus entitling them to the \$1.00 rate.

Other pastors could if—

IT WAS 8 NOT 9

In a recent letter a 9 got where an 8 should have been. Here is the letter with the correction made.

Dear friend:

The Bible says, "Ask and ye shall receive." That's just what I'm doing. Our circulation October 22 was 8,392. Just a little help from you and others of the state will put us over the 9,000 mark. If you were to ask me to help you, I'd do it. The golden rule is, "Do unto others as you would have them do unto you."

Won't you please try to send in 5 or 10 subscribers before November 15 so that we may reach the 9,000 mark?

I have given generously of my time trying to be chairman of District 6 in the 5,000 Club campaign. I have done this without pay and kept my Record work going. Doesn't this entitle me to some help from my fellow-workers?

Help us report 9,000 at the Convention.

Cordially,

A. L. Goodrich, Cir. Mgr.

—BR—

Zondervan Publishing House sends out four new booklets on the teaching of the Scriptures about The Spirit, Decision, Surname, and Satan. They are written by Herbert Lockyer, an English preacher, working with Moody Bible Institute. Each contains about fifteen pages and sells for 15 cents.

In many churches in Mississippi a small amount added to the budget, from one dollar to five dollars a month, would send the Baptist Record to every family in the church. One dollar a month would send it to twelve families. Isn't that easy? And it would be worth it in increased giving and in better living.

We were impressed Sunday with the happy congregation in Northside Church, Jackson. And they have reason to be happy. Everything looks better up there. And they say that the Baptist Record is likely to be included in their budget next year. And down at Daniels Church, just below Jackson, there was an enthusiastic congregation at night, mostly of younger people. The Lord be praised.

If congregations are forsaking church-worship, it is usually because the pulpit is feeding them on a watered-milk-sop they call the Gospel. Such falling away to the world does not come to a church that sacrificially exalts Christ in the lives of its members and exalts the authority and daily reading of the Word of God. It does come to churches led by ministers who fear world opinion more than God, and who at whatever cost run with what they regard the popular opinion, and it comes to churches ignorant of God's Word and its requirements.—Miss Robertson in W. Recorder.

Receipts for all Southwide objects from all the states of the Southern Baptist Convention, as reported by the Executive Committee, totaled \$114,869.58 for the month of October. Of this \$65,419.35 came through the Cooperative Program, \$33,592.30 designated and \$15,857.93 through the 100,000 Club for debts. Mississippi sent of this amount a total of \$4,429.24. Of this \$3,555.24 was for the Cooperative Program, \$76.64 for designated objects and \$797.36 through the Hundred Thousand Club for Southwide debts. For the past ten months the total given by all the states for all Southwide purposes was \$1,241,395.68.

The Baptist Sunday School Board has just published a volume of discourses by Dr. B. H. Carroll, under the title "The Day of the Lord." Dr. Carroll's views of the consummation of the age, the end of the world are well known. It is known also that whatever subject he treated there was little left to be said. He knew and loved the Bible; was a great expositor and preacher. Those who wish to study the subject of the Second Coming of Christ can hardly fail to read Dr. Carroll. There are some things in this book that everybody will be delighted to read. There are others which are not accepted by all students of this subject. But they ought to be read and compared with the scriptures. The book is compiled by J. W. Crowder and edited by J. B. Cranfill. The price is \$2.50.



DR. R. Q. LEAVELL

DR. LEAVELL STARTS NEW WORK JAN. 1

Dr. Roland Q. Leavell, who comes to the Home Mission Board January 1 as superintendent of evangelism, brings to this important task the training, experience and soul-winning zeal which eminently qualify him for the position.

Member of a prominent Baptist family of Mississippi which has furnished many illustrious denominational leaders, the new Home Mission superintendent of evangelism has a record of service equally illustrious and one that gives him a remarkable equipment for marshalling and directing soul-winning forces.

Dr. Leavell is a graduate of the University of Mississippi and of Southern Baptist Theological Seminary, from which institutions he holds the B.A., M.A., Th.M. and Th.D. degrees. He has been pastor in Oxford and Picayune, Miss., and, for the past nine years, in Gainesville, Ga.

During his nine years at Gainesville, over 1,000 have been received into the church, about 400 of whom have come by baptism. He has preached in six revivals in the church, and has conducted meetings in ten Southern states.

For several years Dr. Leavell has assisted in the annual series of evangelistic conferences for preachers in Georgia. He has also conducted county-wide campaigns in his own association, and, when Dr. Ellis A. Fuller was superintendent of the Board's department of evangelism, saw service in city-wide campaigns.

Of much more importance than his training and experience, Dr. Leavell has an impelling zeal for winning the lost which gives him an unusual fitness for his new and significant task. An expression of this zeal is found in his book, "Winning Others To Christ."

One prominent pastor, himself in demand almost constantly for revival meetings, said of Dr. Leavell, "I have never known anyone who in his daily life spent so much time winning individuals to Christ."

In his letter of acceptance, Dr. Leavell said, "The unlimited opportunity and the profound responsibility of the task demand that I dedicate all that I am or can be to the work of evangelism in its fullest and widest meaning. As I pledge my all to the task, I am confidently believing that I shall have the fullest cooperation, love and prayers of the entire Home Mission Board and staff."

With one leading who is qualified by such zeal, experience and training, and with the cooperation of pastors and the denomination generally, Southern Baptists may well anticipate an approaching era of evangelistic fervor which will be felt in every community in the South.

Reports from Asheville, N. C., give the report of the critical illness of Hon. W. D. Upshaw, former congressman from Georgia, and candidate for the presidency on the Prohibition ticket.

WHAT THE BAPTIST ORPHANAGE HAS MEANT TO ME

By Jewel Dean Jagers

I entered the Home about 12 years ago. My mother had been dead for one year, and my father three. Three children of our family, my brother, sister and I, became members of the Orphanage, because there was no one who could or would take the responsibility of caring for us, and giving us an education.

The workers in the Home have been my parents since I was in the fourth grade. They have looked after me and cared for me when I was sick. The Orphanage is home to me because I was young when placed there, and know of no other home. It is both mother and father because I do not remember either of my own parents. The Orphanage has not only given me physical care and schooling, but also fine physical training. It was through the associations of the Christian workers here that I learned a personal trust in God, and became a Christian. Not only did the Orphanage give me fine training in household duties, and care of younger children, but also social poise through association with people. In the Orphanage I have contacts with many fine boys and girls, and have formed lasting friendships. Here I find many opportunities for helpful service to others who have also been denied the care of parents and missed many opportunities in life.

I have finished high school and am in my second year at Hillman College. I shall always be grateful to President Berry whose kindness and generosity has made this possible.

The fact that a Baptist church is so near gives a fine opportunity for personal development of reverence for the church, and knowledge of its many activities.

In brief, the Orphanage means to me, truly and in a very real sense, just "Home."

WHAT THE BAPTIST ORPHANAGE HAS MEANT TO ME

By Clara Mae Lee

It would be impossible to express in words just everything that the Orphanage has meant to me, because it has meant so much. For the past eight years it has been my home—not just an ordinary home, but a Christian home. It was here that Christ was made real to me through the workers in the Home, and the many Baptist friends over the state.

When children are small they do not realize the value of things, but take them without question from father or mother, but when they grow older they learn to appreciate all that was provided by their parents. Now that I am older I think back over the great opportunities that I have had since I became a member of this big family, and realize that I would not have received nearly as many blessings had I not been privileged to come to the Baptist Orphanage. I have received a high school education and am now a freshman in Blue Mountain College. I have received the best religious training and bodily nourishment that the Orphanage could provide.

I lift my heart in thanksgiving for everything that the Orphanage has meant to me.

FINANCIAL STANDING OF BAPTIST ORPHANAGE

By W. G. Mize, Superintendent

At this time last year the Orphanage owed in accounts and salaries more than \$5,000.00. We are happy to report that the Orphanage does not owe anything and is paying all accounts promptly each month. This has been made possible through the generosity of the Baptist people throughout the State and the increase of Cooperative Program receipts and designated gifts. The overhead expense has also been reduced and this extra amount used in food and clothing for the children, for whom the Orphanage is maintained. A large amount has also been spent in repairs which is necessary to keep the buildings safe, as you realize they are very old.

The Baptist denomination will soon be faced with the problem of erecting new buildings as 200 children are now being cared for in the same buildings where only 100 children were previously cared for. We need your support just as much as we have needed it and are asking that you continue to send your contributions in order that we may properly care for the children and keep out of debt.

For your information a comparative report is given of the years 1935 and 1936.

Receipts

	1935	1936
Con. Bd.—Designated	\$ 5,398.95	\$ 6,925.94
Con. Bd.—Cooperative	1,645.37	3,457.87
Gen. Contributions	18,659.40	16,691.89
United Gas System	1,785.58	2,250.49
Miscellaneous		834.54
Octagon Coupons		316.89
	\$ 27,489.27	*\$ 30,477.62

*An increase of \$2,988.35.

Expenditures

	1935	1936
Repairs	\$ 4,724.06	\$ 4,058.54
Building & Grounds	3,660.06	
Groceries & Supplies	3,883.21	6,363.60
Salaries	13,168.85	10,018.83
Miscellaneous	9,332.44	
Auto and Travel		1,429.28
Postage		189.46
Office Expense		165.74
General Expense		2,414.13
	\$ 34,308.62	*\$ 24,369.58

*A decrease of \$9,669.04.

General Expense covers water bill, electric service, laundry, etc. You will note that there was an increase of contributions of only \$2,988.35, whereas a decrease in expenditures for the year amounted to \$9,669.04. This was not done at the expense of the children as you see that \$3,883.21 was spent for groceries during 1935 whereas \$6,363.60 was spent during the year 1936. From the amount received and the amount expended there is a difference of \$5,383.04 and one would get an impression that we have this amount on hand, but you must recall that a large indebtedness was brought over from last year and this has been paid out of this year's receipts.

The Baptist Messenger of West Virginia has the picture and a good write-up of Rev. R. C. Cannon, pastor at Milton in that state. He is a Mississippian who went to Louisiana College and the Baptist Bible Institute. He is being blessed and used of the Lord in West Virginia.

PASTORAL CHANGES: J. P. Neal goes from Clarksville to Wellington, Texas; Vernon Wheelless from Rosenberg to Sour Lake, Texas; B. S. Hawkins goes from Humphreys to Wirt, Okla.; R. W. Elsey from Modill to Broken Arrow, Okla.; E. B. English resigns at Clay, Ky., and A. C. McGee at St. George, S. C.; A. B. Howard goes from Macon to Dudley, Ga.; R. C. Huston from Atlanta to Lemon City Church, Miami; W. A. Evans goes from Shawnee to Haskell, Okla.; M. A. Cook from Sulphur to Cordell, Okla.; M. M. Fulmer goes from Jackson, Tenn., to Alpine, Texas; McMinnville Church in Tennessee calls O. L. Minks of Tusculumbia, Ala.; C. H. Warren goes from Greenville, Ky., to Lebanon, Tenn.; R. H. Rush goes to Stillwell, Okla.; H. L. Griffin resigns at Mounds, Okla.; S. Richardson resigns at Fairfax, Okla.; T. B. Satterfield goes to Ft. Tomson to Ashland, Okla.; J. P. Crouch goes from Perkins to Walnut Grove Church, Oklahoma City.

The relief beneficiaries of the Relief and Annuity Board are clamoring for better support, and surely they need it. Our churches can help solve this problem by taking a "Fellowship Offering" in connection with the observance of the Lord's Supper at least once each year, and begin to do this very soon. Offerings should be sent designated for Ministerial Relief. The Relief and Annuity Board, 2002 Tower Petroleum Building, Dallas, Texas.



The Baptist Orphanage Glee Club. Mr. E. F. Graeser is now associated with Dr. Geo. P. White and the Hazlehurst Baptist Church as assistant to the pastor.



W. G. MIZE
Superintendent Baptist Orphanage

A VISIT WITH CANADA BAPTISTS M. E. Dodd

I am just returning, via American Airways, from Montreal, Canada, where I was the honored platform guest of the Baptists of Ontario and Quebec in their annual convention.

What these Canadian Baptists lack in quantity they make up in quality. With McMaster University they are educationally equipped and they are also evangelical and evangelistic.

As I observed their convention procedure for these days I was impressed:

1. With the quiet, reverent, dignified manner in which they conduct their business. Great deference and courtesy in speech were shown.

The discussions rely rather upon the thought being presented than the manner in which it is presented, and appeal to the intellect of the hearer rather than to the emotions.

2. With the grand, stately old hymns which they sing and the hearty manner in which all sing. I did not hear a single song which had a suggestion of jazz or of even a popular note, nor was anybody yelling at the congregation to whoop-'em-up.

3. With the "clapping of hands," in approval of a speaker's point, and that in a stately cathedral type of church building, which appeared in contradiction of conduct, as reported in above statements.

4. With the observance of the Lord's Supper

by the entertaining church and their invitation to all convention members to participate.

5. With the large proportion of splendid laymen who were in attendance during the entire session and who took active part in the proceedings. Mr. Holland Pettit of Toronto is president.

6. With the earnest, serious, purposeful manner with which they stood by from Monday night until Friday night, giving thorough consideration to all the work of the convention.

7. With the open minded and aggressive attitude with which they approached the new problems of the new day in which they are waking. They faced up to the fact that 500,000 new comers, "new Canadians" they call them, from Hungary, Czechoslovakia, Poland and other European sections were creating a real problem, with their communism, atheism, et cetera.

These Canadian Baptists of Ontario and Quebec are much like our Southern Baptists in faith and zeal. Their ministers like the saintly O. C. S. Wallace and the beloved Henry Alfred Porter, suit us Southerners splendidly. And some of our ministers like Smith in Montreal, Lickleigher in Toronto and others are doing well there.

I gave five addresses, the same as I would have given in any convention in the South, and the spiritual and intellectual hospitality accorded them has been most gracious.

Their paper, "The Canadian Baptist," will rank well with any other Baptist paper anywhere else in the world.

Long live the Canadian Baptists!

—BR—

Over the gateway of Harvard University is said to be this inscription: "That a learned ministry may not perish from the earth."

Mr. Fr. Skilton writes to say that it does not properly express the facts to say that most of the Blue Mountain graduates of last year are occupying important positions. All of them hold good positions in business except those who chose to get married or pursue further study.

During the spare time of Sunday the editor spoke four times at two churches. He spoke to Northside Sunday school on the Baptist Record, taught a Sunday school class of young men and preached at eleven o'clock. He preached at night for Daniels Church near Jackson as Pastor McPheeters was laid up for temporary repairs. "Blue Monday" was spent getting the Record ready and attending the Central Mississippi Preachers' Conference.

—BR—

"Are you interested in the new season's variations in men's suits?" "No" but I hope there'll be some change in the pockets."—Ex.

Greetings Royal Ambassadors

WHY, TO A PASTOR, AN R. A. CHAPTER IS WORTHWHILE

George Gay, Pastor, Rosedale, Miss.

How very often do we hear during these days the complaint from pastors: "My young people just will not give themselves to enlisted service." I know this is the truth. I also believe that the task of enlisting the young boys and young men is more difficult, perhaps more tragically needed today, than that of utilizing the girls and young women. Many of our churches of tomorrow are going to suffer from a lack of leadership among the men. How we can effectively meet and solve this problem is a topic of discussion at most any pastors' conference.

I confess that the problem is at least fifty per cent the fault of the pastor, and it may not be solved until he has made actual and intelligent efforts to remedy it. This truth was forcefully and almost as frankly brought home to me by one of my boys after I had been on my present field just three months. When someone asked the young Royal Ambassador how he liked the new preacher, he said, "He is the first preacher we've had who didn't think little boys smell bad." Now there was as much truth as candor in that. I felt it and I was challenged to tie myself closer to those boys and win their hearts for Christ and their service for His Kingdom. I found that it worked,—that it resulted in big dividends both to me and to the church. My greatest opportunity of dealing with them and of bringing them into the church life was in the Royal Ambassador Chapter. Let me here pay due and grateful respects to one of the finest A-1 Full Graded Woman's Missionary Unions in our land. They began the work with the R. A. Chapter and earnestly desired that their pastor help them hold the boys for Christ. It is my insurance policy against losing them when they grow into young men.

Worthwhile? It is worth all the time, money, effort, prayers and self-discipline that go into developing young lives for God. It gives the pastor that spirit of friendly cooperation upon which he may build a church-centered character. Jesus never sought to remain aloof even from the most unnoticed of the disciples, or the worst of the sinners. Rather, He seemed to feel that He could gain the confidence of all from children to sages, by first winning their love. Boys and girls will not love the pastor of the church until they have seen inside of his heart, and have found in it a sincere love for themselves. I love Jesus for His free open-hearted love; young people will love their pastors for the same attribute. So an R. A. Chapter opens the doors of the boys' hearts to sincere love and appreciation. Perhaps one of the greatest values of the chapter is that it provides a laboratory for the proving of the Truth which the pastor tells the boys. Truth about moral conduct finds its rightful testimony not in the fact that the pastor says so, but in the fact that he can make it work with the boys. They may listen while he tells that it is profitable to be honest, more conducive to fun and happiness to be fair and honest, but they will know it is true when he shows them that it works in real life. Our sermons are for the most part, above their every-day thinking. But when we live with them, we have the opportunity to show them the lesson which we have tried to teach by preaching.

Now may we recall the principle values of the R. A. Chapter as this pastor sees it. First, it develops a spirit of friendly cooperation between the pastor and his boys. Secondly, it opens the door of the boy's heart in sincere love and appreciation for his pastor. Thirdly, it provides a real laboratory where the pastor can live out and prove with the boys that Christian-

ity really is workable in every-day life. It is a refreshing hour that I welcome, which brings the boys, my boys, into my study for their meeting on Monday afternoon. I delight in refreshing myself by quoting their Declaration and Commission with them: it is a re-dedication of myself to the Christ-commissioned task. It is a worthwhile work and I challenge you to enter into it with your boys in more earnestness.

1936 G. A. HOUSE PARTY

With the M. W. C. Quartette singing that beautiful number "Speak to My Heart," the first session of the State-wide Intermediate G. A. House Party began. Dr. Holcomb, teachers, matrons and students gave us such a warm welcome, and they made us feel that even the inconvenience of being so crowded was their greatest joy.

"For-get-me-nots" was the theme of the entire program and truly, we shall never forget the inspiration and the spiritual teachings received during those days. Our feature speaker was Mrs. J. W. Shepherd, whose subject was, "Forget-not the land of the Southern Cross." Three times she talked, and each time we listened with eager attention, as she made us see Brazil and her needy people, with whom she worked for several several years as a missionary. Equally interesting was "Palestinian Forget-Me-Nots," by Miss Frances Traylor as she pictured to us the places where our Lord had walked, planted within our hearts ten lovely forget-me-nots.

On Sunday morning, the State Declamation Contest was held in which there were four contestants. While two were given distinction as winning first and second prizes, Joy Weathersby of New Hebron and Gwen McElwee of Greenville, all were given the same gift.

One of the most sacred and sweetest of all programs was the coronation service which came Saturday evening, following the Queens' banquet. Marching in to be crowned were 26 queens, 3 queens with scepter, and three queen regents, besides maidens, ladies-in-waiting and princess, who were in their respective places in the procession.

One of the outstanding numbers on the program given by the college girls was the devotional by Polly Love, early Sunday morning. Her subject was "Forget not all His benefits," which was the key-word for the house party. This lifted our hearts up and prepared us for the Sabbath day.

To me it seems there could be no finer plan to make girls feel the importance and joy of our mission work than our annual house party. Miss Edwina Robinson endeared herself to us all and we shall eagerly look forward to meeting her next year at Blue Mountain.

Dorothy Gilbert

(Continued from last week)

During the Bible Conference the north Manchuria work was organized into a Baptist Association, including the four Canadian Baptist groups. Our Southern Baptist work now embraces four organized churches and sixteen smaller groups at that many other centers over a large area. It was a joy to hear at the association meetings, reports of progress, overcoming of difficulties and spiritual blessing at these towns and cities, where the fires of revival have burned the past year or more and where hundreds have been baptized. It was a delight, too, to see the humble pride and thanksgiving of the Harbin church in their new buildings, made possible in sacrificial giving by them, by missionaries out here and by our Baptist sisters of North Carolina.

A matter which is much on our minds and

hearts these days is the need of a missionary family at Chiamusze, an important city far down the Sungari River, 300 miles from Harbin. Chiamusze (pronounced Gia-moo-hsih) has grown from 30,000 to 100,000 population the past three years. It is in the center of a great region over which railways and motor lines are being constructed, coal and gold mines opened and industries developed. We two feel that we should go to that field. There are already four outstations in that area, of which Chiamusze forms the center. From there a half dozen other outstations can be worked, while our colleagues, Rev. and Mrs. Victor Koon, who have recently come to Harbin, can handle the rest of the work from Harbin. Inconveniences and difficulties are to be met in such frontier places, needless to say, but we are hoping God will make it possible for us to go there, for there are no others ready to go. An urgent request from the Harbin missionaries and from the North China Mission has been sent home asking for a total of \$5,000 to provide an evangelistic center and chapel, and a residence, for the work at Chiamusze as a center for that large, important, needy region. Not during our twenty-six years in China and Manchukuo have we known of a greater opportunity than that presented by the Chiamusze field, both for life and financial investment. It is an opening which Southern Baptists should enter without delay. We are now leaving for a trip there.

When at home on furlough we were impressed by the assurance of so many of you that you pray for the work and for us almost daily. This is greatly appreciated. We are sure that God's rich blessing on His work here these twelve years is largely due to your prayers. But we have reached a time now when your prayers are especially needed. Great needs and opportunities are set before us, but on account of the Foreign Mission Board's debt we are unable to meet them. Our only recourse is to God through our own minds and hearts—and through you, His people. This is not a request for funds, but we must beg that you join us in prayer for the following needs, that they may be met through our Foreign Mission Board:

1. That financial means may be had to meet the need for native workers at Hailar and other such cities.
2. That God provide means for another Bible conference next year, and that He bless it, as this year, with spiritual power.
3. That the debt of more than \$1,000 on the Harbin church building be lifted soon.
4. That the funds requested may be had for an evangelistic center and residence at Chiamusze.
5. That we may be able to help send to the theological seminary young men and women who, called of God, are wanting to prepare to preach.
6. That more missionaries be sent to Manchuria for work in several great growing cities among Chinese, Japanese, Russians and Koreans.

This letter goes from our hearts, labors and experiences direct to you, for whom we thank God; for truly the consciousness of your friendship and support is a source of great strength to us.

Cordially and faithfully yours,

Charles A. and Evelyn C. Leonard

The meeting at Brookhaven closed Sunday night with 66 additions to the church. Among those baptized was the granddaughter of the editor, Betty Toy Lipsey. For all His blessings we are deeply grateful.

One of the greatest obstacles to the understanding of the scriptures is that we often bring our fixed notions of what a passage means, and our hearts are closed to any new light that might come to us.

R. B. F.
A. L.

SUBSCRI

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The Baptist Record

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EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

Baptist Bible Conference

The North-Central Baptist Pas-
tors' Bible Union met with Calhoun
City Baptist Church Oct. 19th. The
attendance was good and the dis-
cussions were enthusiastic and help-
ful. Rev. J. L. Dorroh, chairman
pro tem. was reported sick and
Rev. O. C. Cooper of Bruce pre-
sided.

The writer was late arriving so
did not get a full report of the
meeting. As he recalls them the
following ministers were present: J.
W. Hicks, Roscoe Hicks, Hix Mc-
Phail, W. L. Bridges, O. C. Cooper,
C. E. Patch, J. B. Middleton, R. M.
Lewis, A. F. Brasher, Jesse Dorroh,
Eudy, Wilson, R. B. Patterson, Fant,
S. E. Carter, E. R. Henderson, J.
W. Henderson, and R. L. Breland—
there perhaps were others but a
lapse of memory, so excuse. Our
Doolittle family was out again.

Rev. J. B. Middleton preached a
splendid sermon on "Take Heed to
Thyself." Matthew 25 to 28 was dis-
cussed. The ladies of the church and
city prepared a bountiful and
sumptuous meal in the basement at
the noon hour. They are good cooks.

The place of next meeting was
left with the committee on order
of business. There were a number
of requests for the next meeting.
Bruce is anxious for it. These meet-
ings are being made useful and in-
forming.

While at the conference last week
I met Mrs. Fannie Brownlee of Co-
lumbus. She was visiting her daugh-
ter, Mrs. R. M. Lewis, wife of
Pastor Lewis of Derma. Mrs.
Brownlee is a sister of the late Rev.
Robert M. Woodruff who for years
was pastor of churches in Neshoba,
Winston and Leake Counties. Was
glad to meet and talk with this in-
teresting lady.

Sorry to learn that Rev. Joel
Dorroh, moderator for years of the
Zion Association and one of the
most regular attendants upon the
meetings of our Bible Conference,
was ill, having recently been af-

flicted with chills. May he soon be
well.

Rev. R. A. Cooper called to see
the writer last week. He seems to
be himself again after his leg in-
jury. He reported Calvary Baptist
Church, Tupelo, ready for use again
after the storm. His son, Silas
Cooper, is pastor there.

About 100 years ago Rev. E. A.
Fant located in Choctaw County,
Mississippi. For years he served
Baptist churches in that part of
the state. He was with Clear
Springs church for about 30 years,
and with Fellowship church about
the same length of time. He died
40 years ago. Last week at the pas-
tors' conference I met his son who
now lives near old Mt. Pisgah Bap-
tist Church, Choctaw County. He is
also a preacher. Recently at old
Clear Springs church where the
elder Fant was pastor for so many
years and near where he made his
home, a celebration was held in
honor and memory of the life-work
and character of Elder E. A. Fant.
Good men never die, their influence
lives on.

The First Baptist Church of Gre-
nada, Rev. C. E. Patch pastor, is
remodeling their church. Several
thousand dollars are to be expended
in making more room for the in-
creased crowds attending.

The Tillatoba Baptist Church,
Yalobusha County, has let the con-
tract for the building of the new
house of worship to take the place
of the one which burned last winter.
More deacons are to be elected there
soon.

Well, soon Mississippi Baptists
will be headed for Natchez to the
100th anniversary meeting of the
Baptist Convention. Many hallowed
spots cluster around Natchez in
connection with our early Baptist
history. I would like to see the
grave of dear Chloe Holt who shamed
the men and risked her life to help
her pastor, brother Curtis, in his
escape from Spanish persecutors. If
she does not have a monument she
should have. Rev. J. L. Boyd and
his associates are to be congratulat-
ed on the work they are doing.

Rev. Howard M. Kinlaw of Mis-
sissippi College supplied at Coffee-
ville and Scuna Valley Baptist
Churches recently. He delivered
some excellent sermons that were
appreciated by the hearers.

DUTIES OF A MATRON

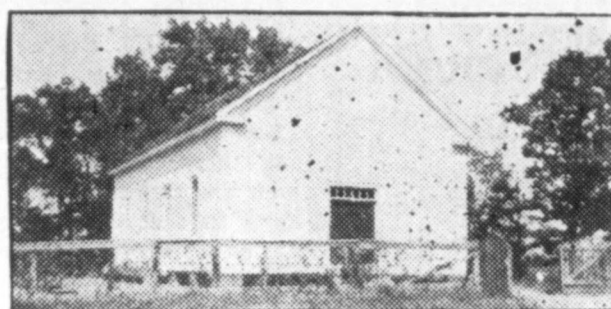
By Mrs. Lula Howerton,
Baptist Orphanage

"Matron" means "Mother."

One is apt to regard the matron
as a sort of official chaperon or a
woman with authority who fright-
ens her charges into silent submis-
sion. This impression is far wrong
from the actual attitude and intent
of our Baptist Home matrons. We
feel the responsibility of, and do
our utmost to fulfill the role of
matron serving as mother.

Only a mother of a large family
could begin to understand and in-
even a very small measure, com-
prehend the many duties that fill
each day for one with so large a
family as ours.

Each girl has her own peculiar
traits of character, each calling for
its particular method of handling.
Picture yourself with forty high



UNION BAPTIST CHURCH, PANOLA COUNTY

Over 100 years old. Present Pastor,
Rev. Walton E. Lee

school girls to get off to school
each morning. Has each prepared
her lessons? Is each one properly
groomed? Has each put her room
in order and attended to other home
duties assigned her? Is each in
proper physical condition? All
these things, however, are the mere
aesthetic things—the things that
will make these, our daughters, bet-
ter citizens, better wives, better
mothers, better prepared for what-
ever the future may have in store
for them.

Through our constant supervision,
they learn in time, to lift them-
selves above unfortunate old im-
pressions and to meet the newer,
better environment that is in store
for them. In preparation for this
better environment we emphasize
good housekeeping, good literature
and music, the appreciation of high-
er, more refined standards of liv-
ing as expressed in cleanliness of
body, mind, and speech, and es-
pecially is emphasis placed upon
valuing the spiritual above the ma-
terial things of life. We must teach
them by example as well as pre-
cept. We strive to develop them
physically, mentally and spiritually.

—BR—

FARMING ACTIVITIES OF THE BAPTIST ORPHANAGE

By J. H. McGehee, Farm Supt.

There are approximately 112
acres of land including the build-
ing sites. There are 38 acres in
cultivation and about 40 acres in
pasture. The farm produces a large
amount of vegetables and all the
feed possible for the livestock, and
in this way reduces the food and
feed problem to a considerable de-
gree.

We have more than 100 head of
hogs, 75 of these will be butchered
this winter and used for food. This

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most useful plants. Medical authori-
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in the treatment of conditions which
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the years of mature womanhood and
into the late forties, Cardui has
helped to make women more com-
fortable. Because Cardui helps to
strengthen the entire system, there
is less tendency to severe recurring
attacks. Women who need Cardui
should get a bottle at the drug store
and take it as directed. Thousands
of women testify Cardui benefited
them. If it does not benefit you,
consult a physician.

may sound like a large number of
hogs to be killed in one season, but
as someone has said, "It takes a
hog for each meal, including the
ears and the squeal."

We have about 35 head of dairy
cattle and a special effort is be-
ing made to increase the average
production of these cows in order
that they may produce sufficient
milk and butter needed for the
physical development of the chil-
dren in the Home. Pontotoc Coun-
ty Association is putting on a
drive to furnish us with at least
five good milch cows. We would
be pleased to have other associa-
tions or individuals to help us.

We have four fine mules which
we use to cultivate our farm. We
are planting cover crops in order
to cut down the fertilizer expense.

A fence is being built around our
chicken yard in order that we
might keep the chickens which are
sent to us and use them as pro-
ducers of meat and eggs for the
Home. There are many people who
perhaps will be willing to give us
chickens. We are hoping to receive
a large number in order that we
may get this started as soon as
possible.

The work of caring for the live-
stock and farming is carried on by
the boys in the Home, thereby
teaching them the different phases
of farming.

EYES STING? BURN?

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ing comfort and relief to itching, tired and
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LOUIS J. BRISTOW
Superintendent

Sunday School Lesson

Prepared by
L. BRACEY CAMPBELL

Lesson for November 15
THE HERO HURRIES HOME
Lesson Texts: Acts 21; Rom. 9:1-5.

The keynote of the final chapters of the book of Acts is that of bondage. Henceforth, Paul is "the prisoner of the Lord."

I. THE APPARENT CONFLICT IN GUIDANCE.

We begin with the waiting time at Tyre. "And having found out the disciples, we remained there seven days," (Acts 21:3). King James version is likely to lead to a false impression here. Paul and his company did not merely chance to find disciples at Tyre, they were sought out by Paul. That is the meaning of the word. "And having by searching found out the disciples," that is the real meaning. Here was a world traveler who sought out the disciples of the Lord. Here was a Christian who, upon arriving in a strange city, searched out the disciples. There were many scenes in ancient Tyre which might have engaged the attention of Paul; but one thing there was which, above all others, he sought, the disciples of the Lord.

Down in Lake Charles, Louisiana, there live some families of people of the name of Managan. The father of the family, W. H. Managan, acquired by the consistent practice of Christian business principles, sufficient wealth to enable him to travel a bit. I had the honor to be guest in the home of his son, Clarence, in his fine Christian home in Lake Charles, before Father Managan fell asleep. Clarence had but recently taken his family on a trip to Europe and the Near East. The nine year daughter of the home talked to me about the trip, and the things she remembered best were Spurgeon's Church, and the cathedrals in England, the Baptist Mission in Rome, and the Tomb of Our Lord, in Jerusalem. The little lady's father entertained and instructed me for two or three evenings after we returned from the church by showing me the moving picture reels he had made on the trip. He commented on the moving pictures as he showed them, and the total impression I got from his pictures and his talk was that I had listened to a man who had gone to Europe and the East to see what wonders God was working in those distant lands. During my stay in his city, Clarence conveyed me to his father's home, where I spent the night. The old gentleman talked to me at length of his own travels, and always in discussing any city or country, he dwelt longest and most lovingly upon the people of the Lord and the work of the Lord which he found there.

How do you do? Do you look for the disciples and the churches when you go away from home? When you go to a distant community here in your own land, do you look for the people of the Lord there? When

you go to New Orleans, do you look for the Baptist Rescue Mission, for the Baptist Bible Institute, for the Southern Baptist Hospital, for the great churches which God is growing there, for the people of God who are fighting the good fight of faith in that city of "many adversaries"? Do you say to your Sunday visitors, "Come! Let us go into the house of the Lord"? Or do you met your pastor on Monday morning and explain to him that you and yours just could not come to church the day before because company came, and you did not even dare to suggest to them that it would be well to go to the house of the Lord? And if you were to tell him the whole truth, say that you did not even mention the work or the people of the Lord?

But notice the advice which the saints at Tyre gave Paul. "These said unto Paul through the Spirit, that he should not go up to Jerusalem" (Acts 21:4). Now read the story of the stop at Ptolemais (Acts 21:7-14), and note the revelation there given Paul through the prophet Agabus, and the advice the disciples there gave him in view of this revelation. They all urged him not to go to Jerusalem. The Spirit pointed out to the saints at Tyre and to the saints through Agabus at Ptolemais that Paul would be subjected to terrible suffering if he went up to Jerusalem. These people understood the facts revealed to them. Paul was to be bound a prisoner, Paul was to suffer afflictions. These were the facts, and the saints got them, and upon a misinterpretation of these facts they gave Paul poor advice. Paul got also the facts, but he interpreted them differently. In the light of the Spirit's revelation to him, he, like his Master, "Steadfastly set his face to go to Jerusalem." (Luke 9:51). I think Paul was right.

The Christ way is not necessarily or usually the easy, comfortable, safe way. It is more often—nay, is it not always the hard way? The Lord may show the difficulties does show them. How often did he say show them. How often did he say such words as, "If any man would come after Me, let him deny himself and take up his cross and follow Me"? Over and over He warns of the difficulties of the way. Such warning He is giving Paul, and Paul understood the warning, and with open eyes went on to arrest and afflictions, that he might walk through them all with Jesus—nay, that he might walk with Jesus, whatever he walked through.

II. THE MATTER OF MOTIVE.

It was the same in the case of both the disciples who advised Paul to stay away from Jerusalem and of Paul who refused to heed that advice. The motive of the conviction that took possession of the minds of all these people, Luke included, was a very high motive. It was love for Paul. Paul's motive was an infinitely higher one. It was love for the Lord, and passion for the accomplishment of His purpose. The last and final test for those who are submitted to the Spirit, who are seeking His guidance, who believe they have the light of His revelation, is always that of motive. What is the heart of this mat-

ter? Paul never wavered. He felt the pressure and persuasiveness of their love. "What are you doing, weeping and crushing my heart?" (Acts 21:13). Paul acknowledged that their tears and their entreaties weighed with him, weighed upon him, bent him toward their position in the matter. He valued it, as what good man does not value the love of his friends in Christ, but he resisted it. Paul was conscious of the sweet constraint of the love of his brethren; but he never rose to loftier heights than when he determined to put the constraint of love beneath his feet, in the interest of the call for loyalty to his Lord.

See, now, what follows. When his friends saw that Paul was not to be swayed from his purpose, they took up their baggage and went with him up to Jerusalem, Luke, and all the other members of the company. Somehow in the determined attitude of Paul, his companions read the will of the Lord, and they accommodated themselves to the dictates of this sovereign will. Thus they preserved unbroken their fellowship with Paul. There was the honesty of their persuasion, there was the magnificence of his refusal, and there was the fellowship of oneness in obedience to the will of the Lord.

III. THE HERO IN A COMPROMISE. (Vv. 15-26).

(1) The Church.

Sorrowfully as we may do it, let us nevertheless frankly gaze at the Jerusalem church. Pass the seventh chapter of Acts, and wherever else the old church emerges in her representative capacity, she is engaged in compromise, pursuing the path of policy. It had been difficult for this church to receive the testimony of Peter as to the work of grace in the household of Cornelius. She had been suspicious of the work of the Spirit in Samaria, and had sent men from her membership to see if there was not something irregular about the matter of the Lord's having visited the despised Samaritans. There had been quite a lively contention over the matter of granting a charter of liberty to the Gentiles. She pursued a policy of accommodation, receiving into her membership those who had made no break with Judaism. This policy of accommodation had weakened the church. It will do the same everywhere. Is not that our fashion in this day? Welcome whoever comes, with whatever of color of checkered life or vagaries of belief or irregularities of practice they bring. Do so, and welcome; but be very sure of this:

The church which compromises loses strength thereby.

(2) The Mob.

A frenzied mob! Remember Pentecost! Recall how the whole city was in the grasp of the disciples as the channels of the mighty Spirit's working. Why not, has the church lost its power? and why are the disciples pushed aside by a frenzied mob. The answer is, "Compromise."

The mob listened to the address of Paul till he spoke the word, "Gentiles." This reads like an address interrupted before its conclusion. And the interruption came because of this word. The outcry with which the mob interrupted Paul was one of prejudice, hatred, pride. They had taken a false view of themselves and they would die or be true to that view. They thought themselves God's chosen and elect people, in the sense that God had chosen them to set His love upon them to the exclusion of all other people and without respect

(Continued on page 15)

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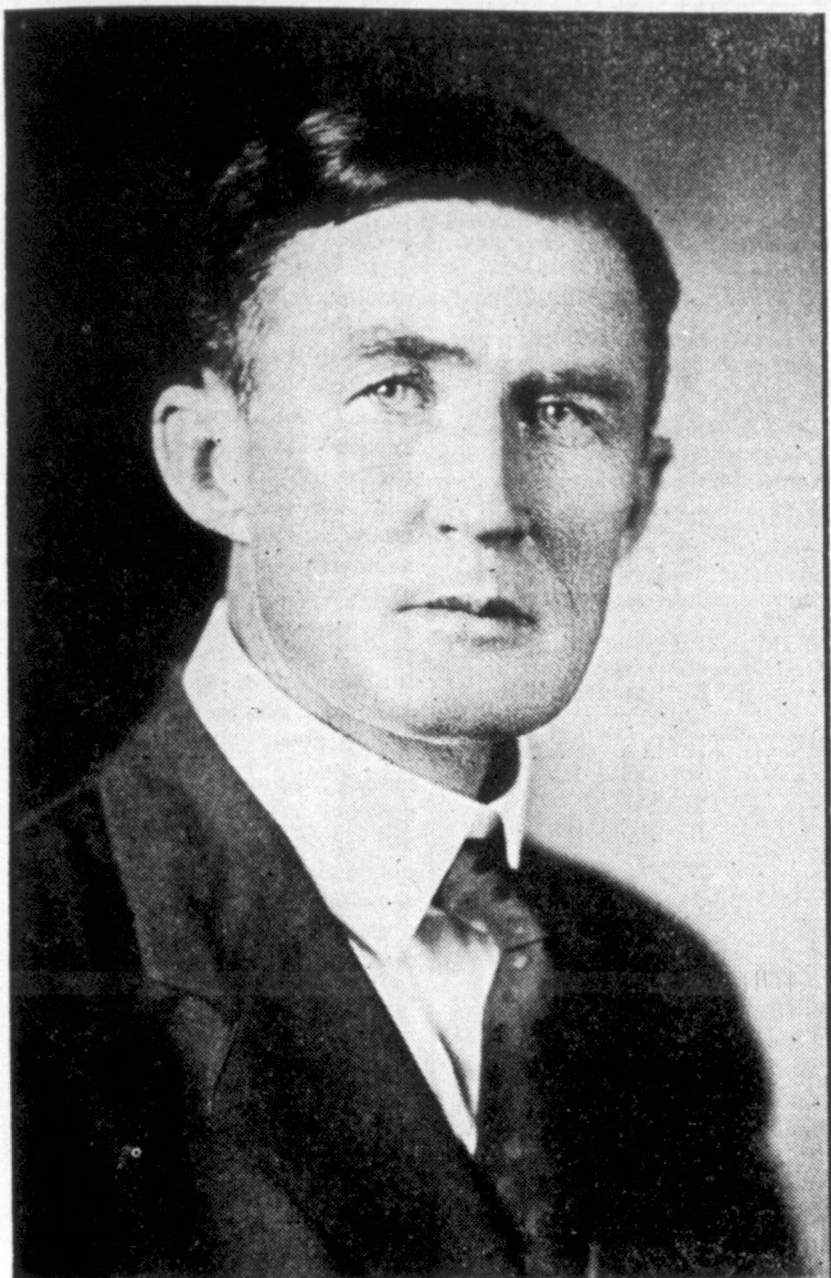
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Clifford
Elwood
Wm. A
Mamie
Myrtle
Preston
Joe B
Mattie
Charles
James
Richar
Maudie
R. V.
L. D.
Carter
Elaine
Felton
Kathle
Norma
Doroth
Mary
Ollie C
Leon
Jewel
Kather
Laura
Rosa C
Corinn
Bobby
Lorain
Melton
Jane C



REV. W. A. SULLIVAN, D.D.
Pastor of the Host Church, Natchez

ORPHANAGE ROLL

There are at the present time 176 children in the Orphanage, 111 girls and 65 boys. We are giving a complete roster of the children now in the Orphanage, showing their ages and the places from which they were admitted.

Name	Place	Age
Clifford Avery, Greenwood		18
Elwood Avery, Greenwood		10
Wm. Avera, Jr., D'lo		11
Mamie Sue Boyett, Gloster		10
Myrtle Brock, Georgetown		14
Preston Brock, Georgetown		12
Joe Brooks, Winona		6
Mattie R. Buckaloo, C. Sprgs.		8
Charles Buffington, Magee		10
James Buffington, Magee		12
Richard Burch, Oma		11
Maudie Burge, Picayune		16
R. V. Busby, Clara		11
L. D. Bush, Hattiesburg		16
Carter G. Burnside, Jackson		6
Elaine Burnside, Jackson		9
Felton Burnside, Jackson		12
Kathleen Burnside, Jackson		11
Norma S. Burnside, Jackson		3
Dorothy Bond, Indianola		10
Mary L. Braswell, DeKalb		7
Ollie Carpenter, Wesson		17
Leon Clark, Vicksburg		15
Jewel L. Cleveland, Jackson		10
Katherine Cleveland, Jackson		14
Laura M. Cleveland, Jackson		17
Rosa Cleveland, Jackson		11
Corinne Comfort, Jackson		18
Bobby Crosswhite, Vicksburg		7
Loraine Cummings, Starkville		9
Melton Cummins, Starkville		6
Jane Curtis, Meridian		15

Excel Davis, Jackson	12
Janie M. Davis, Jackson	15
Velma Davis, Jackson	9
Frances Drake, Batesville	11
Marie Drake, Batesville	8
Dorothy L. Drew, Memphis, T.	15
Julian Day, Canton	8
Jean Day, Canton	4
Harry L. Day, Canton	12
Anita Day, Canton	13
Inez Ellington, Sumrall	12
Lavenia Ellington, Sumrall	9
Thelma Ellis, Greenville	15
Bessie M. Evers, Indianola	9
James H. Evers, Indianola	13
John W. Evers, Indianola	11
Robert Evers, Indianola	7
Ellie Ferguson, Coldwater	16
Lawrence Ferguson, Coldwater	11
Ruth Ferguson, Coldwater	14
Viola Foster, Pattison	16
John D. Floyd, Gloster	12
Audrey Floyd, Gloster	10
Mildred Floyd, Gloster	7
Martha P. Farmer, Louise	2
Marion Farmer, Louise	9
Beverly Ginn, Gulfport	9
Eris Ginn, Gulfport	10
Keith Ginn, Gulfport	12
Bobbie Goff, Wiggins	13
Glenn Goff, Wiggins	11
Orey Goff, Wiggins	15
Johnnie Gordon, Columbus	14
Louise Gordon, Columbus	12
Helen Graham, Jackson	6
Edith Hayes, Hinchcliff	10
Margaret Hayes, Hinchcliff	15
Mildred Hayes, Hinchcliff	12
Alma R. Higgason, Carthage	11
Buster Hill, Jackson	12
Dorothy N. Hill, Jackson	18
R. T. Hill, Jackson	17

Alma Hoffer, Meridian	10
Lillian Hoffer, Meridian	15
Nancy Hoffer, Meridian	7
George Hogan, Natchez	17
Ralph Hogan, Natchez	14
Lillian Hyde, Greenwood	10
Lois Hyde, Greenwood	12
Robert L. Horne, Doddsville	11
Rosalind Ivy, Richton	15
Laurin Jackson, Sturgis	15
Nedra Jackson, Sturgis	19
Jewel D. Jagers, C. Springs	20
Lillie Jenkins, McComb	17
Vera M. Jenkins, McComb	14
Alice Johansen, Slate Springs	14
Peggie Johnson, Columbia	4
Louise Johnson, Columbia	7
Coor James, Carrollton	6
Carrie James, Carrollton	6
Alyeene Keathley, Bovina	18
Elyeene Keathley, Bovina	18
Earline King, Indianola	14
George King, Indianola	12
Sam King, Indianola	9
Benson Kirkland, Port Gibson	14
Evelyn Kirkland, Port Gibson	11
Hazel Kirkland, Port Gibson	15
Hoover Knight, Wanilla	18
Willie Kitchens, Lexington	9
Juanita Kitchens, Lexington	7
Louise Kitchens, Jackson	9
Clara M. Lee, Bond	17
Wilna Lee, Bond	14
Clara Lewis, Tylertown	8
Marlan Lewis, Tylertown	10
Alfred Lofton, Meridian	12
Annis Lyle, Tupelo	9
Bennie F. Mayo, Walnut Grove	16
Howard McGarrity, Schlater	9
Opal McGarrity, Schlater	14
Sybil McGarrity, Schlater	12
Alice McGee, Stephenson	13
Gwendolyn McGee, Stephenson	11
Myrtle McGee, Stephenson	15
Proby Nations, Hub	18
Franklin Noe, Memphis, Tenn.	14
Sybil Odom, Flora	16
Mildred Paschal, Raymond	16
Bennie Paxton, Doddsville	7
Lucy Pettit, Yazoo City	14
Alice Planchard, McComb	15
Phillip Planchard, McComb	13
Frances L. Pritchard, Vaiden	8
Grace M. Pritchard, Vaiden	10
Bessie L. Rainey, Walthall	19
Jewel Reed, Tupelo	11
John R. Rogers, New Albany	11
Annie C. Rowe, Kilmichael	21
Blondie Rowe, Kilmichael	15
Pauline Rowe, Kilmichael	18
Darrell Rowell, Fulton	9
Owen Rowell, Fulton	7
Maggie Savage, Holly Springs	12
Ophelia Savage, Holly Springs	14
Doris Smith, Wesson	12
Fronie Smith, Amory	17
Jewel Smith, Wesson	14
Helen Suhr, Yazoo City	8
John Suhr, Yazoo City	10

Willie Simons, New Hebron	12
Mattie Simons, New Hebron	8
J. D. Sims, Jackson	9
Audrey Sims, Jackson	8
Clarice Sims, Jackson	11
Mary L. Scott, Caledonia	7
Zona B. Scott, Caledonia	8
Benjamin Scott, Caledonia	5
John M. Scott, Caledonia	4
Robert Therrell, Meridian	15
Crystalyn Traylor, McComb	16
Dorothy Tolar, Moorhead	10
Alma Tolar, Moorhead	12
James Tolar, Moorhead	8
Grace M. Vaughn, Big Creek	7
Jessie M. Vaughn, Big Creek	14
Maxine Vaughn, Big Creek	9
Myrtle M. Vaughn, Big Creek	16
Louella Vaughn, Big Creek	15
Pauline Vaughn, Big Creek	12
Bill Walls, Phoenix	16
George Walls, Phoenix	14
Jeremiah Wiley, Ackerman	11
Mary Williams, Poplarville	12
Myrtle Williams, Poplarville	15
Martha Williamson, Raleigh	10
Shade Williamson, Raleigh	11
Bernice Wilson, Morton	15
Paul Worsham, Indianola	12
J. H. Woodard, Hernando	8
R. C. Woodard, Hernando	6
W. C. Woodard, Hernando	5
Edward Woodard, Hernando	11

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In 2 seconds by stop watch, a genuine BAYER Aspirin tablet starts to disintegrate and go to work. Drop a Bayer Aspirin tablet into a glass of water. By the time it hits the bottom of the glass it is disintegrating. What happens in this glass ... happens in your stomach.



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Ask your doctor about this. He will probably tell you there is nothing better. For real Bayer Aspirin tablets not only offer a potent analgesic (pain reliever), but start going to work almost instantly you take them. Note illustration of glass.

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2 FULL DOZEN 25c
Virtually 1c a tablet



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CAPUDINE

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Thanksgiving will soon be here, and I do hope it will be a time when you will have many things to thank the Heavenly Father for. But just now, I am thinking of some who are like the ravens that Jesus told His disciples of, who have neither storehouse or barn, and these are our orphans in Jackson, more than 200 of them. I believe the Lord is happy when we are His helpers in taking care of these children, don't you? There will be many people who will send for their use round about Thanksgiving time this month, some of the things which they delight to give their own children. A long ride that we took two weeks ago with brother Mize gave him the opportunity of telling me some interesting facts about our Orphanage. Did you know that they are out of debt there now? And they don't do any wasting there now. If your father and mother can send one can or several cans of molasses to them, do send it, for they are very fond of molasses there. (What is better than hot cakes and molasses?) But if too much molasses for their personal use is sent, brother Mize has arrangements to exchange these molasses or any groceries, for that matter, for other things that they need. So everything comes up on the table at last, in one form or another, so that there will be no waste in anything that you might send. Soon after he went to the Home for Children, there was found in a closed room in a third story, fifteen hundred gallon cans of syrup, which had been there so long that it was spoiled, utterly unfit for table use. But even this was not thrown away. He sold it all for a small amount per can, to be used by farmers for feeding pigs, or to be mixed with fertilizer! And what he got for it was money enough to buy sheets and pillow cases and towels for everybody's use! Isn't that a good true story? So do not hesitate to send any kind of good food, or of clothes you could wear yourself. Of course, old or worn-out clothes would not do much good, would they? If anyone should wish to send some good shoes, Bro. Mize wants me to tell you to be sure to send large ones, for that is the kind they need.

But clothes and something to eat are not the only things our orphan children need. Not long ago, a little three year old came running to the superintendent, and caught hold of his breeches leg and began to go around him in an uncertain way. He looked like the big boys when they came, wanting, yet dreading, to ask to go to the movies for a very special picture, or to get a nickel to spend. His adopted father stooped down and lifted him in his arms. The little arms went round his neck, and the little face snuggled into his neck. The big man said, "Was that what you wanted, John?" and the three year old said softly, "Yes sree." He wanted affection, didn't he?

You will be interested this week in brother Mize's letter, on another page, and the things he asks you to give. I am sure, in that list, you will see mentioned something you have, and that you want to divide with your little friends at the Orphanage. Talk with mother and daddy about it.

I want to call your attention to something that some of you have noticed, and that is the size of our children's circle last week. It was more than a full page of the paper.

Have sent the October money to our causes, but must wait till next week to tell you about it. Also, to speak of our letters.

Much love from,
Mrs. Lipsey.

THE STORY OF ZACCHAEUS Luke 19

Zacchaeus was a very great man among the people, he was chief among the Publicans, and was wealthy.

He lived in or near Jericho. He had heard a good deal of the preaching and teaching of Jesus, and wanted to see him, and as Jesus was passing through Jericho a very great crowd followed him, so many that Zacchaeus could not see him for Zacchaeus was a small man, and he ran ahead of the crowd and climbed into a sycamore tree, which stood beside the road. When Jesus came to the place he looked up and saw him and said to him, "Zacchaeus, hurry down, for today I must stay at your house." He hurried down the tree to where Jesus was and was glad to know Jesus would go into his house.

But there were some who complained about it, saying Jesus had gone to be the guest of a sinner. But Jesus loved everybody and would help all those who would let him, and Zacchaeus was so glad to know Jesus he said, "Lord, I'm giving half of my goods to the poor and if I have taken any unjustly, I restore him four times as much." Then Jesus said, "This day is salvation come to this house."

Who was leader when Jericho was taken by the Israelites?

"Those who seek me early shall find me," Prov. 8:17.

Mrs. Beulah Mayo

Dear Mrs. Lipsey:

The contribution of \$9.90 from the Children's Circle came in this morning's mail, and a receipt as an acknowledgment is enclosed.

We again desire to express our sincere thanks and appreciation to you and to the little co-workers of your circle for your abiding interest and cooperation, and we assure you that everything you are doing in behalf of our Home is a great assistance.

May God richly bless and direct you is our prayer.

Sincerely yours,
W. G. Mize, Supt.

Dear Mrs. Lipsey:

I am enclosing 80c this month for J. L. Club No. 16 dues. It is a little short this month but hope they will be larger next month.

With love to you and all my circle friends, I am

Sincerely,
Ernest Clark

I was just thinking it was time to hear from you, when here came your letter. So much obliged to you and to the other club members. Ernest, let me whisper a secret in your ear. Some of your friends want to send you a little Christmas present. What would you rather have that would cost about \$2.50? Let me know right off, please sir.

Pontotoc, Miss.,
Route 3, Box 60A,
Nov. 5, 1936.

My dear friend:

Enclosed find check for three dollars for the B. B. I. girl, and may your page continue to grow, and reach many others of the youth of our country, for their future lives, as I observe through life, large oaks from little acorns grow. And may it be so with the youth of our country. We are wrapped up this morning with a big white frost and a freeze that killed 1936 vegetation, but everything is lovely and the goose hangs high.

Uncle Fount.

Thank you so much Uncle Fount, for your generous gift, which I am distributing as you direct. What

would we do without such friends as you? I thank you also for your kind words, which Mr. Tennyson says, "Are more than coronets."

My dear Mrs. Lipsey:

Enclosed is receipt for the \$10.00 sent from the Mississippi Children's Circle to help Miss Mildred Mixon in her expenses here at the Baptist Bible Institute. Please as you have opportunity thank each one who is thus making a contribution to this scholarship.

This last payment brings the total already contributed for this session to \$120.70, leaving of course \$59.30 balance of the \$180.00 which you and your young friends are contributing to this fund.

We are looking forward to the coming of the Louisiana Convention to New Orleans soon and are expecting many visitors at the Institute, and also to have a gathering of former students to a dinner here at the school.

With all good wishes, I am

Sincerely yours,

W. W. Hamilton, Pres.

SCHOOL ACTIVITIES OF CARTER PUBLIC SCHOOL BAPTIST ORPHANAGE

By Prof. N. B. White, Principal

The school is conducted to try to prepare the children to meet the duties of an active progressive life, and be able to fit into the community life which they shall enter later. The task of teaching some of these students is most unusual and difficult. Many of these children come from homes of poor environment, and are very much retarded in school work. It is nothing unusual to have students as old as 13 or 14 years who cannot read or write. Some of these children do not know their own names. Many of them have never gone to school, and it makes it hard for them to fit into a good school system, as we have here. It is a great advantage and much needed privilege for these children to have a 9 months school term. The above does not apply to all the students we get, but a great majority are much retarded in their work.

Our school activities and opportunities are equal to most any school in the state. Our teachers are as well qualified as any in Mississippi. Two of them have most of their work completed for Master's degrees, and all are regular four year college graduates.

BLUE MOUNTAIN COLLEGE

Blue Mountain students are deeply indebted to those who made the B. S. U. Convention at Starkville possible. Especially do we thank Dr. Ray and the people of Starkville who entertained us with such hospitality. We are also grateful for

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CHRISTMAS

Our Box of 24 DeLuxe Scripture Text Folders is, without doubt, the best value on the market. A \$1.75 value sent to you postpaid for 60c. Two or more boxes, 50c each. For 4 Boxes, each containing 15 lovely Cards and Folders, send \$1.00. Take orders now! They sell on sight. SHEPHERD'S TOWN CARD CO., Shepherdstown, Pa.

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such speakers as Dr. Marshall Craig of Dallas, Texas; Dr. Frank H. Leavell of Nashville, Tenn.; and our own state pastors, Dr. F. M. Purser and Dr. E. J. Caswell; and for the many others who made such fine contributions to the programs.

Just what the convention meant to the fifty-seven Blue Mountain girls who attended will surely be evidenced in results upon our campus throughout the year. Besides the inspiration gained from all the speakers, programs, and discussions, one of the most wonderful privileges which we enjoyed was sharing the spirit of Christian fellowship with the other Mississippi students attending the convention. It was a wonderful meeting for which those of us who were present are thankful. On Wednesday night at the church reports and impressions of the convention were given by several who attended.

The Y. W. A. program on Wednesday evening, October 21, was directed by Fay-Ferguson, of Walnut Grove, who is one of the circle presidents. The program was one showing the work of Baptists in fourteen mission fields. Each girl, dressed in a costume of the country she represented, told the work of Southern Baptists in that field.

—Eileen Stubblefield, Reporter

I COR. 3:1-15

A babe can be fed

Only on milk and not meat.

Some poor babes in Christ

Don't even get the milk (sweet).

God gives the increase.

The preacher gets the praise.

Looks like God, at least,

Ought to have a little praise.

A man shall be rewarded

According to his deed.

But how he builds on Christ

Let every man take heed.

Now if any man build

Of gold or silver or hay,

It all must be tried

By fire some great day.

—Jas. B. Ray

Dr. J. D. Franks is back in his pulpit after three months wrestling with arthritis.

BLACK-DRAUGHT LAXATIVE DOSE EASILY ADJUSTED

Laxatives act on different persons in different ways, depending on whether their bowels move easily or not. One of the advantages of Black-Draught, for the relief of constipation, is that the dose easily can be regulated to suit each individual requirement—half a teaspoonful, perhaps a little less, in some cases a little more. You'll soon find just the right quantity for you, and you will not have to be increasing the dosage later on.

Black-Draught is a dry laxative made of finely ground leaves and roots of certain approved medicinal plants. Recommended to all men and women who occasionally need a good, reliable, purely vegetable laxative.

Sold in 25-cent packages.

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.



F. F. McARN

Interesting News from the B. T. U. of the First Baptist Church, Philadelphia, Miss.

This organization is slowly but surely making its way toward the goal of the "High Standard" by having such efficient members as Mr. F. F. McArn, custodian of the church, whose picture appears at the beginning of this article. Mr. McArn has been 100% in Sunday school and B. T. U. since 1929.

Along with Mr. McArn are many other faithful, trained and experienced persons, who as a group on a recent Sunday evening, in the absence of their pastor, had charge of the entire evening service.

The installation of the new officers, leaders and sponsors had been deferred until this time, purposely that they might consecrate openly, and anew their time and services in the training of Christian people from the youngest to the eldest and also to train the tiny tots in the right paths of living.

The theme for the service was "Beneath the Shadow of the Cross." The first part of the program consisted of a song, "The Way of the Cross Leads Home," sung by the congregation. The Story Hour Group then sang "Father Lead Me Day by Day," as only little children can sing. A play was given by a group of Intermediates, under the able leadership of Mrs. Kay Walton. This plan, "The Taylor Family," endeavored to show to each member of the church that every member of the family from the grandmother to the baby, had a place in the B. T. U. and should be there to fill this place. The lights were turned off and a shadow of the cross was thrown upon the screen. A voice from the radio station B. T. U., announcer Mr. J. E. R. Saunders, one of our very efficient members, announced the names and made a few very informative remarks of each general officer, sponsor, leader and union officer. Each of these took their respective places, when called, beneath the shadow of the cross.

These participants were as follows:

Mrs. E. S. Cole, director; Mr. Monroe Williams, associate director; Mr. W. C. (Red) Sullivan, chorister; Miss Nellie Pearl McArn, pianist; Mrs. Era Craddock, secretary; Mr. E. J. Richie, B. A. U. president; Mr. Kay Walton and Mrs. Ruby Jones, Senior sponsors.

Mrs. L. L. Seale, Intermediate director; Miss Louise Parks, Intermediate No. 1 leader; Miss Maurine Young and Miss Zula Walton, sponsors Intermediate No. 1; Mrs. Dick Russell, Intermediate No. 2 leader; Miss Doris McKinnon, sponsor Intermediate No. 2; Mrs. James Yates, Intermediate No. 3 leader; Miss Earline Blocker and Mr. Randolph Russell, sponsors Intermediate No. 3; Mrs. J. P. Foster, Junior director.

Mrs. Monroe Williams, Junior No. 1 leader; Mrs. Annie Russell, and Mrs. Randolph Russell, sponsors Junior No. 1; Mrs. Kay Walton, Junior No. 2 leader; Mrs. Lamar Evans, sponsor Juniors No. 2; Mrs. R. L. Edwards, Story Hour leader; Mrs. Cecil Curry, associate lead and handwork supervisor.

Each of these had their own personnel of workers grouped about them. After Mr. Saunders concluded his announcements, this large group of people who had formed two semi-circles joined hands to make one complete circle of workers for their Lord and Master, just here Miss Ruby Peeples read the poem, "Beneath the Shadow of the Cross." (Revised).

After this the benediction was led by Mr. J. P. Foster.

This B. T. U. has an enrollment of 136 members now and by the beginning of another new year they hope to have reached at least the two hundred mark.

Mrs. Era Craddock, Secy.

Deer Creek Associational Training Union Chooses Hollandale As Central Meeting Place

The growing tendency is to centralize the meetings of the Baptist Training Union of the Association and one of our organizations in Mississippi has done that. Deer Creek from now on will have all general meetings at Hollandale which is the nearest central church in the association. In their last meeting a splendid program was rendered. In addition to songs, prayers, special music and a business session, a helpful devotional was led by Rev. E. H. Westmoreland, three interesting talks: Growing a Great Training Union, by Miss Jo Ann Edwards; The Story Hour Work, by Mrs. Tot Brantley; The Cost of Witnessing, by Mrs. Thomas Brand. A demonstration Sword Drill was also given, this by the Greenville Intermediates. Mrs. Ben Penn was re-elected director and the work goes forward in a fine way. Three new unions during the year have been organized, and prospects seem good for several new Story Hour's and B. A. U. right soon.

Lebanon Associational Training Union

Under the wise leadership of Vice-President of District Nine, Cecil Smith of Lumberton, the Lebanon

Associational Training Union has been reorganized with Mr. Donald Colmer as director. Many new and helpful things have been added to the work, one is the practical way in which they plan to finance the work of the associational B. T. U. Each church has been asked to put a sum in their budget that will be available for this work. To date more than a third of the churches have voted the amount and the others no doubt will when they make up their annual budget. The Associational Training Union has bought a number of the Associational Training Union Manuals so that the present officers and future officers will have this helpful book for study and reference. At the last meeting an interesting installation service was witnessed when each officer was asked to take two minutes and give in brief outline his duties and plans for the coming months. A full corps of officers now assume the responsibilities of promoting and developing the Training Union work in the association and under their leadership we expect to list Lebanon among the very best Associational Training Unions in the world.

COMMITTEE CORNER PROGRAM COMMITTEE—

Seniors, in order to carry out the best effect in your program get a globe to put on the table at the front of the room. Then, make flags of a number of different countries (out of paper, will be all right). Have these grouped around at the front of the room and have a Christian flag (white background, blue field in the upper left corner with a red cross in it) standing in the center and above all the other flags.

MEMBERSHIP COMMITTEE—
Use the idea in the Intermediate Leader's quarterly for the poster. Have pictures of pilgrims going to church and underneath print "Let Us Give Thanks." B. Y. P. U. Tonight.

SOCIAL COMMITTEE—
This is a good time to get up a basket for some one who may not be able to have any Thanksgiving otherwise. Instead of spending our money on a big party for ourselves let's show thanks to God by being unselfish.

INSTRUCTION COMMITTEE—
For the quiz, fix a big paper "horn of plenty" and on the fruit and riches which fill it have verses of scripture which call our attention to the spiritual blessings that we have, and the promises for blessings that God has given us. After the quiz it will be well for different ones to quote verses of Thanksgiving. Give out turkeys as reminders, on which will be written, "Show God you are thankful by reading your Bible."

S. S. ATTENDANCE NOV. 8TH
Jackson, First Church826
Jackson, Calvary Church953



Jackson, Grif. Mem. Church577
Jackson, Davis Mem. Church180
Jackson, Northside Church100
Columbus, First Church661
Laurel, First Church503
Laurel, West Laurel Church556
Laurel, 2nd Ave. Church279
Laurel, Wausau Church56
Calvary Baptist Church
(Jones Co.)62
Beulah Baptist Church
(Jones Co.)30
Springfield Baptist Church108

B. T. U. ATTENDANCE NOV. 8th
Jackson, First Church146
Jackson, Calvary Church204
Jackson, Grif. Mem. Church258
Jackson, Davis Mem. Church83
Jackson, Northside Church38
Columbus, First Church225
Laurel, First Church134
Laurel, West Laurel Church231
Calvary Baptist Church
(Jones Co.)58
Springfield Baptist Church47

AT BILOXI

Mr. E. C. Williams led in a study course at First Baptist Church, Biloxi, Nov. 1-6, using "Personal Factors in Character Building" as the text book. Thirty-two attended the classes. This is one of the books in the new Sunday school training course.

By request of the class Pastor G. C. Hodge will teach another study course book Nov. 23-27.

Mr. Williams is an exceptionally fine teacher and we greatly enjoyed him and his work.

G. C. H.

Some time ago the Young Men's Business Club of Gulfport petitioned the mayor and sheriff to stop the operation of slot machines. So far nothing has come of it. Now the W. C. T. U. of the city have added their petition to that of the young men. They'll get it done if they stick to their guns. And they are apt to take Jesus at His word when He said, "Let him that hath no sword, sell his cloak and buy one."

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The Baptist Clarion

A Bible Teaching, Gospel Preaching, Character Building Magazine

\$1.00 PER YEAR
Published Monthly

A. M. OVERTON, EDITOR
FULTON, MISS.

Send for sample copy



This is Franklin Noe, a fine young boy of the Baptist Orphanage, who was struck by an automobile more than two years ago. His limb is still in a cast and he uses crutches. However, we believe he will be able to walk in a few months. Thanks to the efforts of Drs. Garrison and Hagaman and the kindness of the Baptist Hospital.

CHILDREN PLACED

Children placed from October 20, 1935 to January 15, 1936:

Harvey Burge, employed by Baptist Book Store, Jackson.

Joe Bennett, Miss. Ind. Training School, Columbia.

William Bennett, Miss. Ind. Training School, Columbia.

Frances Carr, Miss. Ind. Training School, Columbia.

Lucille, Carr, with sister, Mrs. R. McMillan, Ullana, La.

George Cummings, deceased, death resulting from having been kicked by a mule.

Gladys Davis, with mother, Mrs. Mary J. Davis, Jackson.

Thomas Davis, with Mr. and Mrs. Frank Shotts, Mendenhall.

Bessie Mae Evers, with Mrs. E. L. Head, Cleveland.

David Hall, with uncle, Mr. R. Hall, Marvel, Ark.

Lucille Hayes, with sister, Miss Beatrice Hayes, Marks.

Ezelle Hale, with aunt, Mrs. S. H. Chunn, Rosedale.

Alice Hale, with aunt, Mrs. S. H. Chunn, Rosedale.

Joe Hale, with aunt, Mrs. S. H. Chunn, Rosedale.

Lena Hester, with Mr. and Mrs. J. C. Jones, Mt. Olive.

Clyde McGarrity, with Mrs. Mosselle Carter, Jackson.

Rachel Page, Miss. Ind. Training School, Columbia.

Emily Jane Pritchard, with Mr. and Mrs. Ernest King, Vicksburg.

Juanita Pritchard, with Mr. and Mrs. A. G. Peck, Vicksburg.

Alvin York Rainey, left Home of own accord.

Victor Rainey, employed by Davis Plumbing Co., Jackson.

May Sawyer, with brother, Mr. R. Sawyer, Goodman.

Laura Spencer, with sister, Mrs. O'Boyle, Jackson.

Morris Tillman, placed with sister in Jackson, now in U. S. Army.

Mattie Lou Willoughby, with Mr. and Mrs. Chas. Martin, New Hebron.

Roy Whitney, Miss. Ind. Training School, Columbia.

Foy Whitney, Miss. Ind. Training School, Columbia.

Children placed from January 15, 1936 to October 31, 1936:

Barbara Joyce Boyett, with sister, Mrs. A. R. Caulfield, Blytheville, Ark.

Frances Lee Buckaloo, with Mr. and Mrs. Curtis Tims, Meridian.

L. P. Bush, with brother, Mr. James Bush, Hattiesburg.

Vondell Bush, with sister, Mrs. Ethel Williams, Jackson.

James Brown, with Mrs. Edna Campbell, Hernando.

Ella Butler, with Mr. and Mrs. J. G. Allen, Edwards.

Patsy Sue Burnside, with mother, Mrs. Katie Burnside, Jackson.

Dorothy Bond, with Mr. and Mrs. Gene Gillon, Grenada.

Mable Campbell, with sister, Mrs. L. H. Green, DeRidder, La.

Buster Carr, with sister, Mrs. R. McMillan, Shreveport, La.

Bonnie Glyn Carraway, with mother, Mrs. H. Carraway, Duncan.

Donald Carraway, with mother, Mrs. H. Carraway, Duncan.

J. H. Cotten, employed by American Railway Express Co., Jackson.

Lloyd Cotton, employed by Oscar Carlisle, electrician, Jackson.

Dewey Crosswhite, Mr. and Mrs. E. M. Manor, Yazoo City.

Ford Curry, employed by Mrs. Maggie Brown, hotel, Utica.

Hilda Curtis, with mother Mrs. Charles Curtis, Jackson.

Truman Chisholm, with Mr. and Mrs. A. B. Irby, Stonewall.

Marshall Chisholm, with Mr. and Mrs. A. B. Amis, Jr., Newton.

Henry Davis, with father, Mr. W. H. Davis, Itta Bena.

Willie Ruth Davis, with father, W. H. Davis, Itta Bena.

Marlan Drew, with Mr. L. L. King, Summerland.

Maggie Dyer, with father, Mr. D. D. Dyer, Index, Ky.

McRae Dyer, with father, Mr. D. D. Dyer, Index, Ky.

Lula Edwards, with sister, Mrs. E. L. Mayo, Jackson.

Velma Edwards, with sister, Mrs. E. L. Mayo, Jackson.

Tommie Joe Farmer, with Mr. and Mrs. V. J. Mullins, McComb.

Charles Gatlin, left Home of own accord.

Mary Clayton Green, employed as stenographer, WPA, Jackson.

Frances Grice, with sister, Miss Sarah Grice, Hattiesburg.

Calvin Griffin, with mother, Mrs. B. L. Griffin, Jackson.

Clarence Griffin, with mother, Mrs. B. L. Griffin, Jackson.

Fannie Bell Hall, with uncle, Mr. R. Hall, Marvel, Ark.

Bunie Hartley, with mother, Mrs. Louise Hartley, Batesville.

Gracie Hartley, with mother, Mrs. Louise Hartley, Batesville.

Maxine Hill, with mother, Mrs. Lottie Hill, Jackson.

Louise Hyde, with uncle, Mr. D. A. Gregory, Greenwood.

Isorah Jackson, employed by F. W. Woolworth Co., Jackson.

Beatrice Jones, with sister, Mrs. Wilfred King, Ruleville.

Ellen Jones, with sister, Mrs. Wilfred King, Ruleville.

J. P. Jones, with sister, Mrs. Wilfred King, Ruleville.

Betty Knight, with uncle, Mr. P. K. Grice, Crystal Springs.

Madie Kitchens, with Mr. and Mrs. Simon Williams, Jackson.

Howard Lee, left Home of own accord.

Here is the complete list of products which carry valuable coupons. We will welcome your contribution of any of these coupons. By special arrangement with the manufacturers we can "turn coupons into dollars".

OCTAGON	Coupon Value
Laundry Soap — small size	1/2
Laundry Soap — regular size	1
Soap Powder — small size	1/2
Soap Powder — regular size	1
Scouring Cleanser	1
Toilet Soap	1
Floating Soap	1
Granulated Soap — small	1
Granulated Soap — large	2
Soap Chips — small size	1
Soap Chips — large size	3

RUMFORD Baking Powder	
4 oz. can Card marked 1/3	2
6 oz. can Card marked 1/2	4
12 oz. can Card marked 3/4	6

LUZIANNE	
Coffee—pound	3
Tea—1/4 lb. package	1

KNOX	
Sparkling Gelatine — complete carton	2
Knox-Jell — A flavored gelatine dessert	1

We have not as yet reached our goal on Octagon Products. Please see that your church, with all organizations and individuals cooperate with us by sending coupons by return mail. If we do not reach the required number we will still get our bonus if 75% of the churches in the State send coupons. The campaign closes December 31, 1936.

Cortez Lofton, with uncle, Mr. Flem Lofton, Jackson.

Louse Odom, with Mr. W. T. Odom, grandfather, Flora.

Ray Odom, with Mr. J. A. Aaron, Pontotoc.

Reuben Odom, with Mr. Cecil Roberson, Plaquemine, La.

James Page, with brother, E. A. Page, Lyman.

Joe Page, with brother, E. A. Page, Lyman.

Myrtle Page, with Mr. and Mrs. J. R. McFadden, Maud.

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To relieve soreness—hasten healing—help prevent infection—apply at once, mild, reliable
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Prize winners. Leaders in variety tests. Cleveland 5-35 and Carolina Del. 1" Staple. Marett's 100. Very early, new variety. Marett's Cleveland Wilt-Resistant. 1 1/16". Marett's Douthit and Yellow Chief Seed Corn. Plant Breeders in Field Seed. Write for catalog.

MARETT FARM & SEED COMPANY
Keels W. Marett, Directing Plant Breeder and Manager
Westminster, S. C.

Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxins.

Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which are needed in the treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)



BUILDING OF FIRST BAPTIST CHURCH, NATCHEZ

James Pearson, with Mr. and Mrs. J. J. Porter, McLain.
Maggie Pearson, with sister, Mrs. Bill Bradley, Clarksdale.
Vivian Pettit, with sister, Mrs. Glenn Wilson, Yazoo City.
Gladys Planchard, with mother, Mrs. R. V. Planchard, McComb.
James Calvin Pritchard, with Mr. and Mrs. M. F. Knight, DeKalb.
David Rainey, employed by Denham Grocery and Filling Station, Jackson.
Vernon Richardson, with aunt, Mrs. J. H. Crow, Sturgis.
W. T. Rogers, with Mr. and Mrs. Connie Allen, Brookhaven.
Billie Mack Rowell, with Mr. and Mrs. T. J. Temple, Jackson.
Bobbie Russell, with father, Mr. J. R. Russell, Florence.
Beatrice Shivers, with Mr. and Mrs. W. M. McCraw, Jackson.
Albert Smith, with brother, Mr. Kinney Smith, Amory.
Leona Smith, with brother, Mr. Kinney Smith, Amory.
Sonie Smith, married to Pressley Pipkin, living at Batesville.
Cloteal Stephens, employed, Jackson.
Eloise Stephens, employed, Jackson.
Retha Stephens, with Mr. and Mrs. L. S. King, Mt. Olive.
Bonnie Mae Stinson, with mother, Mrs. Zadie Stinson, Hazlehurst.
Myrtle Lee Stinson, with mother, Mrs. Zadie Stinson, Hazlehurst.
Neulson Sims, with mother, Mrs. Nellie Sims, Jackson.
John Albert Swain, with Mr. and Mrs. W. B. Moffett, Bay Springs.
Edna Mae Swain, with Mr. and Mrs. E. M. Ervin, Jackson.
Dorothy Upchurch, with mother, Mrs. Pauline Upchurch, Clarksdale.
Julia Upchurch, with mother, Mrs. Pauline Upchurch, Clarksdale.
Joe Williamson, with Mr. and Mrs. Cleve Russell, Hazlehurst.
Madie Kitchens, with Mr. and Mrs. J. B. Stringer, Norfolk, Va.
James Willoughby, with Mr. and Mrs. J. D. Rester, Silver Creek.

CHILDREN ADMITTED

Children admitted to the Baptist Orphanage from October 20, 1935, to January 15, 1936:

Name	From
Mary Lee Braswell	DeKalb
Borothy Bond	Indianola
Frances L. Pritchard	Vaiden
Grace Marie Pritchard	Vaiden
James C. Pritchard	Vaiden
Emily J. Pritchard	Vaiden
Juanita Pritchard	Vaiden
J. D. Sims	Jackson

Name	From
Audrey Sims	Jackson
Clarice Sims	Jackson
Neulson Sims	Jackson

Children admitted to Baptist Orphanage from January 15, 1936 to October 31, 1936.

Name	From
Wm. Avera, Jr.	D'Lo
James Brown	Left Home own accord and returned
Carter G. Burnside	Jackson
Edith E. Burnside	Jackson
Felton Burnside	Jackson
Kathleen Burnside	Jackson
Norma S. Burnside	Jackson
Patsy S. Burnside	Jackson
Dorothy Bond	Grenada
(Returned by Mrs. Gene Gillon)	
Truman Chisholm	D'Lo
Marshall Chisholm	D'Lo
Julian E. Day	Canton
Elsie J. Dean	Canton
Harry L. Day	Canton
Anita Day	Canton
Bessie M. Evers	Cleveland
(Returned by Mrs. E. L. Head)	
John D. Floyd	Gloster
Audrey R. Floyd	Gloster
Mildred Floyd	Gloster
Tommie Joe Farmer	Louise
Martha Pearl Farmer	Louise
Marion Farmer	Louise
Helen M. Graham	Jackson
Peggie J. Johnson	Columbia
Mattie Johnson	Columbia
Coor James	Carrollton
Carrie James	Carrollton
Willie Kitchens	Lexington
Madie Kitchens	Lexington
Juanita Kitchens	Lexington
Madie Kitchens	Norfolk, Va.
(Returned by Mr. and Mrs. J. B. Stringer)	
Mattie Simons	New Hebron
Willie Simons	New Hebron
Mary L. Scott	Caledonia
Zona B. Scott	Caledonia
Benjamin Scott	Caledonia
John M. Scott	Caledonia
John A. Swain	Deemer
Edna M. Swain	Deemer
Dorothy Tolar	Moorhead
Alma Tolar	Moorhead
James W. Tolar	Moorhead
J. H. Woodard	Hernando
R. C. Woodard	Hernando
W. C. Woodard	Hernando
Edward L. Woodard	Hernando

Number children in Baptist Orphanage as of Oct. 20, 1935	224
Number children received from Nov. 1-Oct. 31, 1936	57
Total	281
Number children placed from Oct. 1935-Oct. 1936	105
Present number children in Orphanage	176

EMPLOYEES OF BAPTIST ORPHANAGE AS OF OCT. 31, 1936

W. G. Mize, superintendent.
Miss L. M. Hall, bookkeeper and secretary.
Mrs. Nora I. Norman, matron junior girls.
Mrs. Lula Howerton, matron senior girls.
Mrs. J. H. McGehee, matron boys.
Mrs. Dona Brister, matron nursery.
J. H. McGehee, superintendent of farm and dairy.
Mrs. B. M. Scott, dietitian.
Leslie Cotten, electrician and general repair.
Mrs. Eva Clarke, music teacher.
Mrs. W. G. Mize, at the present time employed for three months—September, October and November—to attend associations and assist with Thanksgiving.
Dr. H. F. Garrison, staff physician.

There are eighteen members of the Board of Trustees of the Orphanage as follows:

W. N. Taylor, Jackson; J. M. Evans, Jackson; Dr. Thos. Purser, McComb; R. Lee Goodwin, Forest; W. H. Barnes, Brandon; L. L. Brown, Kosciusko; R. W. Dunn, Hattiesburg; Rev. C. C. Jones, Mendenhall; Mrs. I. C. Knox, Vicksburg; Harry Smallwood, Laurel; M. J. Stone, Complete; Roy McCarty, Tupelo; J. M. Hartfield, Jackson; Forrest Cooper, Indianola; A. K. Godbold, Jackson; Rev. H. M. King, Jackson; Rev. L. W. Ferrell, Jackson, and I. S. Barnes, Jackson.

This Board meets quarterly to look into the needs and problems of the Orphanage and are always ready to give of their time and service.

The Executive Committee of the Board is made up of the following members: W. N. Taylor, Jackson; J. M. Evans, Jackson; R. L. Goodwin, Forest; W. H. Barnes, Brandon; Mrs. I. C. Knox, Vicksburg; A. K. Godbold, Jackson; Rev. H. M. King, Jackson; Rev. L. W. Ferrell, Jackson, and I. S. Barnes, Jackson. This committee meets monthly to take care of any immediate needs of the Orphanage that may arise between meetings of the full Board. Mississippi Baptists are indebted to the members of this Board for the splendid service which they are rendering.

The Orphanage maintains a grammar school on the campus. This school operates for nine months, the teachers' salaries for eight months being paid by Hinds County and the State Department of Education, the ninth month being paid out of Orphanage funds. You may

THE BEST WAY TO TREAT...
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
Apply Gray's Ointment
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666 Malaria in 3 days
Colds first day.
HEADACHE, 30 MINUTES.
Try "Rub-My-Tism"—World's Best Liniment

ask why it is necessary to operate this school for nine months when other schools throughout the state operate for a shorter period. Some of the boys and girls when admitted are ten and eleven years of age and have never been to school at all, so it is necessary to give them as much schooling as possible. Boys and girls finishing the eighth grade are given free tuition in the Jackson High School by the City Board of Education, this is a nine months school and if our children enter the high school and keep up with their work, it is necessary for them to have as long school term as those children attending city school.

The following teachers make up the Carter School faculty of the Baptist Orphanage:

N. B. White, principal; H. D. Bufington, Mrs. S. M. Bailey, Miss Ruby Langston, Miss Alfreda Mitterfeldt and Miss Susie Lee Rogers.

SUNDAY SCHOOL LESSON

(Continued from page 10)

to their personal and national conduct. They believed that God had no care for the Gentile nations apart from that of ruling them through the Jews and of shattering them through the Jews if they resisted.

(3) The Man.

He attempted to make a defense, not of himself but of the Gospel which he had preached to the Gentiles. He began by declaring himself a Jew of Jewish background and breeding. Thus he was putting himself upon a common footing with them. His mistake was not now. I think he had made a mistake in heeding the request of the elders, (Acts 21:18-26), that he compromise. If I am not wrong, Paul did wrong to compromise in the first place, but he is not compromising here, and is again the hero.

Look at him here. Stand face to face again with the motive which (Continued on page 16)

"MOIST-THROAT" METHOD relieved Cough in 1 DAY



Your throat and your bronchial tubes are lined with tiny moisture glands. When you catch cold, these glands clog—their secretion dries. Sticky mucus collects. You feel a tickling... you cough!
To stimulate those glands to pour out their natural moisture, use PERTUSSIN. A spoonful or two increases the flow of your throat's moisture. Germ-laden phlegm loosens, is easily expelled. Soon—relief! Safe even for babies. Tastes good. Get a bottle now!

PERTUSSIN
"MOIST-THROAT" METHOD OF COUGH RELIEF

Seeck & Kade, Inc., 440 Washington St., N.Y.C.
I want a Free trial bottle of Pertussin—quick!
Name _____
Address _____

Baptist Student Union

M. S. C. W. Re-Thinks the Convention

In Starkville, Mississippi, the Baptist students from the campuses of the colleges throughout the State met October 16-18. The general theme of the convention was "The Will of God." M. S. C. W. was represented by a fine delegation of some fifty girls. Many challenging messages were delivered. Among these was Dr. Frank Leavell's in which he brought the challenge:

"Lord, Thy will be done in my roommate, but first in me;

Lord, Thy will be done in my class, but first in me;

Lord, Thy will be done in my campus, but first in me;

Lord, Thy will be done in my State, but first in me;

Lord, Thy will be done in the Southland, but first in me;

Lord, Thy will be done in my nation, but first in me;

Lord, Thy will be done in the world, but first in me."

To attempt to estimate the good results of this convention would be futile, but we all know what intimate, Christian fellowship, contact with great personalities, and close communion with God, brings. In expressing what the convention meant to them, the M. S. C. W. girls brought out many interestingly, thrilling, helpful points among which are the following:

"The Convention gave me a clearer vision of God's will in my life and a determination to let God's will have complete control in my life."

"It made me realize that there were many ways in which we could help those who needed us just by trying to live Christian lives ourselves. There are so many people who need helping whom we never think of in our own town. It made me really stop and think about some of the things I could do, even though they would be small."

—Freshmen.

"It made me realize that even though our will might not be the same as His, we must sacrifice and try to do as He would have us do, not our will but His be done."

"The convention gave me a clearer realization of my part in the forward movement of Christ's Kingdom. It made me realize that I have been so wrapped up in myself that I have had nothing to give to the world. Seeing so many strong, able, attractive young people working for the Master made me realize that so much more smoothness and beauty is added to a young life given to Christ."

—Sophomores.

"My contact with a prayer-mate meant more to me than anything else."

"The convention meant to me what I prayed that it might mean—a return to the will of God for my life. I realize that the will of God is such a large, all-inclusive force that it demands that a student give himself entirely, without

reservation, to Christ."

—Juniors

"I am willing, regardless of the cost, to give anything and everything that I have to Him. I am determined that the will of God shall be done in my life."

"The convention made me realize that all young people are wanting something to make them happy and until they let Christ have His way this can not happen. Because we as Christ have not said, 'Thy will be done,' in our lives, we are hindering our college friend from accepting Christ."

—Seniors.

—Bonnie McDonald,
Assistant Reporter

—O—

B. S. U. at M. S. C. W.

The State Convention gave new life and impetus to the B. S. U. at M. S. C. W. This gloriously inspiring meeting of hundreds of students seeking His will gave new consecration, new purposes, to all Baptist students on all campuses in the State.

The fact that all the students who participated gained so much is explained by the wonderful enthusiasm with which they contributed to the success of the convention.

M. S. C. W. had fifty wide-awake delegates. Each of these delegates brought back to the campus an intangible but powerful spirit, the spirit of the convention. Each is conscious in a new way of "The will of God," and from these delegates, on fire with the zeal of service, surely the campus will catch the passion to find and do the "Will of God."

The M. S. C. W. Baptist Student Union made a definite contribution to the State Convention, furnishing the devotional screen and silhouettes and several special musical numbers.

In addition to these contributions, the M. S. C. W. campus is grateful for the privilege of giving three members to the State B. S. U. Cabinet: Katherine (Sweetie) Lenz of Greenville; Zelma McCord, Corinth; and Lois Bush, Pinola, were chosen from M. S. C. W. Katherine Lenz was chosen state president of the B. S. U. Zelma McCord was chosen State Baptist Student Magazine representative, and Lois Bush, president of the M. S. C. W. B. S. U., is automatically a cabinet member.

Pansy Simmons, Reporter

—O—

Blue Mountain College B. S. U.

Miss Martha Bigham, assistant to the dean of students, was the speaker at noonday prayer meeting Sunday, November 1, on the subject, "The Plan of Salvation." Of special interest at B. T. U. assembly Sunday evening was a very helpful talk by Prof. David E. Guyton, head of the college history department, on "Inter-racial Problems," a subject in keeping with the B. T. U. program for the night.

In observance of "Christian Home Week," which was planned under



PALESTINE BAPTIST CHURCH,

Hinds County, on Spring Ridge where Judson Institute was located in 1836, six miles south of Raymond.

the direction of Miss Mary D. Yarborough, student secretary, two most inspiring talks were heard daily by our students. During the chapel hour each morning Mrs. Johnson, wife of Dean C. D. Johnson, spoke on the liberty in relation to the Christian home, using one of these topics each day: "The Most Absorbing Book of All the Ages: The Bible," "Jesus, the Sweetest Name," "Look On Us," and "Not Many Days Hence."

In the evening Mrs. Tyler, wife of Dr. Tyler, head of the Bible department, was heard with her subjects each day being: "The Home," "Its Government," "Its Gold," "Its Grace," "Its God." These wonderfully inspiring talks were greatly enriched by personal illustrations from both speakers, and each girl must have felt truly uplifted after listening to them. Attractive posters on the B. S. U. bulletin board added even more to the enthusiasm for the observance of "Christian Home Week" on our campus.

—Eileen Stubblefield, Reporter

—O—

Blue Mountain College B. S. U.

Recently the Freshman Sunday school class taught by Miss Bigham was entertained by Miss Yarborough's Freshman class at a social in the form of an indoor golf tournament, followed by a campfire. The very entertaining program was directed by Mary Agnes Dunaway, chairman of the social committee.

Dr. Tyler, professor of Bible, was the speaker at noon-day prayer meeting Sunday, October 25, bringing an inspiring scriptural message. At this time also a solo, "Hear My Prayer," was sung by Julia Long.

A number of college students took part in the Luther Rice Pageant, which was presented Sunday night, October 25, by members of Lowrey Memorial Baptist Church in the college auditorium. The pageant, which was directed by Mrs. Quitman Hardin, commemorated the hundredth anniversary of the death of Luther Rice.

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6 Pairs Ladies' Chardonize Hosiery \$1.00 postpaid, Guaranteed. Write for 1937 Bargain Sheets.
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PENTECOSTAL PUBLISHING CO.
Louisville, Ky.

Our students are being privileged to attend two inspirational classes daily during this, the first week in November. Mrs. Johnson, wife of the dean, is speaking during the chapel period each day, bringing a series of messages based on the Bible. Each evening Mrs. Tyler, wife of the Bible professor, is leading a study on "The Christian Home." Blue Mountain students are indeed fortunate in having two such magnetic personalities on our campus.

—Eileen Stubblefield, Reporter

—BR—

SUNDAY SCHOOL LESSON

—O—

(Continued from page 15)

actuated him. The one motive must be a passion for the accomplishment of the divine purpose. Would you know what sustained this man through all the experiences which were his? It was his conviction that God had willed and was planning, and that His way must be found and followed. That is the motive of all true Christian work. Let us first dedicate all our powers to that one purpose. Let each man after his own gifts and training serve, and let us never forget that one man, arrested by Christ, and transformed by that arrest, is more powerful than all argument, is more potent than all mechanical organization.

—BR—

Rector—I never in my life touched a congregation as I did this morning. Every eye was on me.

Wife—No wonder. When you took your hat off, your gloves remained on the top of your head.

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